



SEBASTIAN RIVER IMPROVEMENT DISTRICT

INDIAN RIVER COUNTY

**JUNE 6, 2018
REGULAR BOARD MEETING
9:00 A.M.
&
LANDOWNERS' MEETING
10:00 A.M.**

**Special District Services, Inc.
The Oaks Center
2501A Burns Road
Palm Beach Gardens, FL 33410**

www.sridfl.org

**561.630.4922 Telephone
877.SDS.4922 Toll Free
561.630.4923 Facsimile**

AGENDA
SEBASTIAN RIVER IMPROVEMENT DISTRICT
Meeting Room of the Marine Bank & Trust
Island Location – Admiral
571 Beachland Boulevard
Vero Beach, Florida 32963
BOARD OF SUPERVISORS
REGULAR BOARD MEETING
June 6, 2018
9:00 a.m.

- A. Call to Order
- B. Proof of Publication.....Page 1
- C. Establish Quorum
- D. Additions or Deletions to Agenda
- E. Comments from the Public for Items Not on the Agenda
- F. Approval of Minutes
 - 1. March 7, 2017 Regular Board Meeting Minutes.....Page 4
- G. Old Business
 - 1. Update on FEMA Maps
 - 2. Update Regarding 82nd Avenue Right of Way Acquisition.....Page 9
- H. New Business
 - 1. Discussion Regarding Letter from Indian River County Regarding Lateral D Canal.....Page 38
 - 2. Discussion Regarding Repairs to the Lateral D Gate Structure.....Page 39
 - 3. Consider Resolution No. 2018-01 – Adopting a Fiscal Year 2018/2019 Proposed Budget.....Page 48
 - 4. Consider Resolution No. 2018-02 – Adopting a Statewide Mutual Aid Agreement.....Page 52
- I. Administrative Matters
 - 1. Water Quality Report.....Page 54
 - 2. Sand Mine Updates
- J. Board Members Comments
- K. Adjourn

Treasure Coast Newspapers

TCPALM

Indian River Press Journal
1801 U.S. 1, Vero Beach, FL 32960
AFFIDAVIT OF PUBLICATION

STATE OF FLORIDA

COUNTY OF INDIAN RIVER

Before the undersigned authority personally appeared, Natalie Zollar, who on oath says that she is Classified Inside Sales Manager of the Indian River Press Journal, a daily newspaper published at Vero Beach in Indian River County, Florida: that the attached copy of advertisement was published in the Indian River Press Journal in the following issues below. Affiant further says that the said Indian River Press Journal is a newspaper published in Vero Beach in said Indian River County, Florida, and that said newspaper has heretofore been continuously published in said Indian River County, Florida, daily and distributed in Indian River County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The Indian River Press Journal has been entered as Periodical Matter at the Post Offices in Vero Beach, Indian River County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

| Customer | Ad Number | Copyline | PO # |
|--|-----------|--------------------------------------|------|
| 432751 - SPECIAL DISTRICT SERVICES INC | 2009407 | SEBASTIAN RIVER IMPROVEMENT DISTRICT | |

Pub Dates

May 14, 2018

May 21, 2018

Sworn to and subscribed before me this day of, May 21, 2018, by

Natalie Zollar

Natalie Zollar

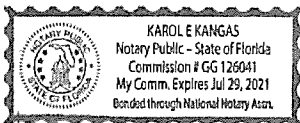
(X) personally known to me or

() who has produced _____ as identification.

Karol E Kangas

Karol Kangas

Notary Public



Notice To Creditors

NOTICE TO CREDITORS

The administration of the estate of Matthew J. Smith, deceased, whose date of death was February 2, 2018, is pending in the Circuit Court for Indian River County, Florida, Probate Division, the address of which is P.O. Box 1028, Vero Beach, Florida 32961. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court on or before the later of 3 months after the time of the first publication of this notice or 30 days after the date of service of a copy of this notice on them.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court within 3 months after the date of the first publication of this notice.

All claims not filed within the time periods set forth in Florida Statutes, Section 733.702 will be forever barred.

Notwithstanding the time period set forth above, any claim filed two (2) years or more after the decedent's date of death is barred.

The date of first publication of this notice is May 14, 2018.

Signed on this 16th day of February, 2018.

Todd W. Fennell
Attorney for Personal Representative
Florida Bar No. 8862979
Gould Cooksey Fennell, PA
979 Beachland Boulevard
Vero Beach, Florida 32963
Telephone: (772) 231-1100
Email: twf@service@goald-cooksey.com

Todd W. Fennell
Attorney for Personal Representative
Florida Bar No. 8862979
Gould Cooksey Fennell, PA
979 Beachland Boulevard
Vero Beach, Florida 32963
Telephone: (772) 231-1100
Email: twf@service@goald-cooksey.com

Maria C. Klostine
Personal Representative
3153 Ashford Square
Vero Beach, Florida 32966
Pub. May 14 and 21, 2018
TCN 2008915

IN THE CIRCUIT COURT FOR ST. LUCIE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018CP000589
Division: Probate

IN RE: ESTATE OF
RENEE TRUHP HIPLE
Deceased.

NOTICE TO CREDITORS
(Summary Administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are hereby notified that an Order of Summary Administration has been entered in the estate of Renee Truhip Hiple, deceased, by the Circuit Court for St. Lucie County, Florida, Probate Division, the address of which is 201 E. Indian River Drive, Fort Pierce, Florida 34950; that the decedent's date of death was March 20, 2018; that the total value of the estate is \$16,787.94; and that the names and addresses of those to whom it has been assigned by such order are:

Name/Address
Christopher D. Pottorff
1801 South Header Canal Road
Ft. Pierce, Florida 34945

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 14, 2018.

Attorney for Person Giving Notice
Bradley R. Gould, Esq.
Florida Bar Number: 502571
Dana M. Applebaum, Esq.
Florida Bar Number: 73947
Dean Mead, Minton & Zwermer
350 S. 25th Street, Suite 200
Fort Pierce, Florida 34947
Telephone: (772) 464-7700
Fax: (772) 464-7812
Attorneys for Beneficiary
Primary E-Mail: dapplebaum@deanmead.com
Secondary E-Mail: gpc@service@deanmead.com

Person Giving Notice
Christopher D. Pottorff
1801 South Header Canal Road
Ft. Pierce, Florida 34945
Pub. May 21 and 28, 2018
TCN 2016558

IN THE CIRCUIT COURT FOR ST. LUCIE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018CP000535
Division: Nineteenth

IN RE: ESTATE OF
SHIRLEY J. VENABLE
Deceased

Notice To Creditors

NOTICE TO CREDITORS

The administration of the estate of SHIRLEY J. VENABLE, deceased, whose date of death was March 2, 2018, is pending in the Circuit Court for Indian River County, Florida, Probate Division, the address of which is 215 21st Avenue, Fort Pierce, Florida 34950. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 14, 2018.

Attorney for Personal Representative
Richard D. Sneed, Jr., Esquire
E-Mail Address: rdsj@bell-south.net
E-Mail Address: Richard@SneedandAssociates.com
Florida Bar No. 139213
LAW OFFICES OF
RICHARD D. SNEED, JR., P.A.
2001 9th Ave., Suite 114
Vero Beach, FL 32960
Telephone: (772) 562-2772

Personal Representative:
Theresa A. Horlitz
353 Vesta Circle
Fort Pierce, Florida 32901
Pub. May 14 and 21, 2018
TCN 2009622

IN THE CIRCUIT COURT FOR MARTIN COUNTY, FLORIDA
PROBATE DIVISION
File No. 432018CP000326CPAX-MX

IN RE: ESTATE OF
VIVIAN B. EATON
Deceased.

NOTICE TO CREDITORS

The administration of the estate of VIVIAN B. EATON, deceased, whose date of death was March 24, 2018, is pending in the Circuit Court for Martin County, Florida, Probate Division, the address of which is 100 East Coast Blvd., Stuart, FL 34994. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 14, 2018.

John M. Severson
Attorney for Personal Representative
Florida Bar No. 313880
Burns & Severson, P.A.
P.O. Box 249
West Palm Beach, FL 33407
Telephone: 561-687-2003
Email: jms@burnsandseverson.com
Secondary Email: lva@burnsandseverson.com
LAWRENCE S. EATON
Personal Representative
18165 SE Ridgewood Drive
Tampa, FL 33649
Pub. May 14 and 21, 2018
TCN 2009583

Other Public Notices

Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes
NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of 2477 ANYTIME BAIL BONDS located at 4005 43rd Avenue, Suite 215, Vero Beach, Florida 32960, intends to register the said name with the Division of Corporations of the State of Florida, Tallahassee, Florida. Dated at Vero Beach, Florida, this 14th day of May, 2018.
Jazzy Auto Sales Inc.
Pub. May 21, 2018
TCN 2016137

Other Public Notices

Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of 2477 ANYTIME BAIL BONDS located at 4005 43rd Avenue, Suite 215, Vero Beach, Florida 32960, intends to register the said name with the Division of Corporations of the State of Florida, Tallahassee, Florida. Dated at Vero Beach, Florida, this 14th day of May, 2018.
Jazzy Auto Sales Inc.
Pub. May 21, 2018
TCN 2016549

Public Notices

Effective June 23, 2018, Dr. Julia A. Trautwein will no longer be employed by Martin Health System, Inc. Patient records will be maintained at 3066 S.W. Martin Downs Blvd., Suite 14, Fort Pierce, FL 34960, telephone: (772) 781-7291. You may have a copy of your medical record transferred to a physician of your choice at no charge with a signed authorization. Pub. May 14, 2018 and June 26 and June 4, 2018
TCN 2013591

NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE PORTFOLIO ISLES COMMUNITY DEVELOPMENT DISTRICT

NOTICE IS HEREBY GIVEN that the qualifying period for candidates for the office of Supervisor of the Portfolio Isles Community Development District ("District") will commence at noon on June 18, 2018 and close at noon on June 22, 2018. As provided in Section 99.06(18), Florida Statutes, qualifying papers may be submitted beginning June 4, 2018, to be processed and filed during the qualifying period. Candidates must appear at the office of Supervisors of the District with the St. Lucie County Supervisor of Elections, at one of the following locations (the Supervisor of Elections recommends that qualifying papers filed during the June 18-22 qualifying period be submitted to the Fort Pierce office):

St. Lucie West South County Annex
250 NE Country Club Drive
Fort St. Lucie, Florida 34986-2408
Telephone: (772) 871-5410

Walton Road County Admin. Annex
1664 S.E. Walton Road
Port St. Lucie, Florida 34952
Telephone: (772) 337-5623

Orange Blossom Business Center
4132 Okeechobee Road
Fort Pierce, Florida 34947
Telephone: (772) 462-1500

All candidates shall qualify for individual seats in accordance with Section 99.06(1), Florida Statutes, and must also be qualified electors of the District. A qualified elector is any person at least 18 years of age who also is a citizen of the United States, a legal resident of the State of Florida and of the District, and who is registered to vote with the St. Lucie County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statutes.

The District has two seats up for election, specifically seat #1 and seat #2. Each seat carries a four-year term of office. Elections are non-partisan and will be held at the same time as the general election on November 6, 2018, in the manner prescribed by law for general elections.

For additional information, please contact the St. Lucie County Supervisor of Elections.
Dated this 21st day of May, 2018.

DISTRICT
Paul Winkuljohn, District Manager
PORTFOLIO ISLES COMMUNITY DEVELOPMENT DISTRICT
Pub. May 21, 2018
TCN 2011211

NOTICE OF PUBLIC HEARING AND REGULAR MEETING OF THE CRENSHAW COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the Crenshaw Community Development District will hold a regular meeting and a public hearing on June 5, 2018 at 11:30 A.M. at the offices of Culppepper & Terpening, Inc. 2980 South 25th St., Fort Pierce, Florida 34981, for the purpose of hearing comments and objections on the adoption of the budget for the operation and maintenance of District facilities for Fiscal Year 2019. In addition, the Board will hear public comment and objections regarding the levy of a non ad valorem assessment pursuant to Florida Law for the purpose of funding operations and maintenance and principal and interest expenses of the District. The District may also fund various facilities through the collection of certain rates, fees and charges which are identified within the budget(s). A copy of the budget(s) may be obtained at the offices of the District Manager, 5145 N. Noll Hill Road, Sunrise, Florida 33351, during normal business hours.

The Board will also consider any other business, which may properly come before it. The meeting may be continued to a date, time, and place to be specified on the record at the meeting. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts.

Public Notices

There may be occasions when one or more Supervisors will participate by telephone. At the above location there will be present a speaker telephone so that any interested person may attend the meeting at the above location and be fully informed of the discussion taking place either in person or by telephone communication.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (954) 731-9881 at least five calendar days prior to the meeting.

Each person who decides to appear at this decision made by the Board with respect to any matter considered at the meeting is advised that person will need a record of the proceedings is made, including the testimony and evidence upon which such decision is based.

Rich Hans, District Manager
Pub. May 14 and 21, 2018
TCN 1295153

NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE RIVER PLACE ON THE ST. LUCIE COMMUNITY DEVELOPMENT DISTRICT

NOTICE IS HEREBY GIVEN that the qualifying period for candidates for the office of Supervisor of the River Place on the St. Lucie Community Development District ("District") will commence at noon on June 18, 2018 and close at noon on June 22, 2018. As provided in Section 99.06(18), Florida Statutes, qualifying papers may be submitted beginning June 4, 2018, to be processed and filed during the qualifying period. Candidates must appear at the office of Supervisors of the District with the St. Lucie County Supervisor of Elections, at one of the following locations (the Supervisor of Elections recommends that qualifying papers filed during the June 18-22 qualifying period be submitted to the Fort Pierce office):

St. Lucie West South County Annex
250 NE Country Club Drive
Port St. Lucie, Florida 34986-2408
Telephone: (772) 871-5410

Walton Road County Admin. Annex
1664 S.E. Walton Road
Port St. Lucie, Florida 34952
Telephone: (772) 337-5623

Orange Blossom Business Center
4132 Okeechobee Road
Fort Pierce, Florida 34947
Telephone: (772) 462-1500

All candidates shall qualify for individual seats in accordance with Section 99.06(1), Florida Statutes, and must also be qualified electors of the District. A qualified elector is any person at least 18 years of age who also is a citizen of the United States, a legal resident of the State of Florida and of the District, and who is registered to vote with the St. Lucie County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statutes.

The District has two seats up for election, specifically seat #1 and seat #2. Each seat carries a four-year term of office. Elections are non-partisan and will be held at the same time as the general election on November 6, 2018, in the manner prescribed by law for general elections.

For additional information, please contact the St. Lucie County Supervisor of Elections.
Dated this 21st day of May, 2018.

Rich Hans, District Manager
RIVER PLACE ON THE ST. LUCIE COMMUNITY DEVELOPMENT DISTRICT
Pub. May 21, 2018
TCN 2011684

NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE PORTFOLIO SHORES COMMUNITY DEVELOPMENT DISTRICT

NOTICE IS HEREBY GIVEN that the qualifying period for candidates for the office of Supervisor of the Portfolio Shores Community Development District ("District") will commence at noon on June 18, 2018 and close at noon on June 22, 2018. As provided in Section 99.06(18), Florida Statutes, qualifying papers may be submitted beginning June 4, 2018, to be processed and filed during the qualifying period. Candidates must appear at the office of Supervisors of the District with the St. Lucie County Supervisor of Elections, at one of the following locations (the Supervisor of Elections recommends that qualifying papers filed during the June 18-22 qualifying period be submitted to the Fort Pierce office):

St. Lucie West South County Annex
250 NE Country Club Drive
Port St. Lucie, Florida 34986-2408
Telephone: (772) 871-5410

Walton Road County Admin. Annex
1664 S.E. Walton Road
Port St. Lucie, Florida 34952
Telephone: (772) 337-5623

Orange Blossom Business Center
4132 Okeechobee Road
Fort Pierce, Florida 34947
Telephone: (772) 462-1500

All candidates shall qualify for individual seats in accordance with Section 99.06(1), Florida Statutes, and must also be qualified electors of the Dis-

trict. A qualified elector is any person at least 18 years of age who also is a citizen of the United States, a legal resident of the State of Florida and of the District, and who is registered to vote with the St. Lucie County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statutes.

The District has three seats up for election, specifically seats #1, seat #2 and seat #3. Each seat carries a four-year term of office. Elections are non-partisan and will be held at the same time as the general election on November 6, 2018, in the manner prescribed by law for general elections.

For additional information, please contact the St. Lucie County Supervisor of Elections.
Dated this 21st day of May, 2018.

Rich Hans, District Manager
PORTFOLIO SHORES COMMUNITY DEVELOPMENT DISTRICT
Pub. May 21, 2018
TCN 2011183

NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE VERANO #1 COMMUNITY DEVELOPMENT DISTRICT

NOTICE IS HEREBY GIVEN that the qualifying period for candidates for the office of Supervisor of the Verano #1 Community Development District ("District") will commence at noon on June 18, 2018 and close at noon on June 22, 2018. As provided in Section 99.06(18), Florida Statutes, qualifying papers may be submitted beginning June 4, 2018, to be processed and filed during the qualifying period. Candidates must appear at the office of Supervisors of the District with the St. Lucie County Supervisor of Elections, at one of the following locations (the Supervisor of Elections recommends that qualifying papers filed during the June 18-22 qualifying period be submitted to the Fort Pierce office):

St. Lucie West South County Annex
250 NE Country Club Drive
Port St. Lucie, Florida 34986-2408
Telephone: (772) 871-5410

Walton Road County Admin. Annex
1664 S.E. Walton Road
Port St. Lucie, Florida 34952
Telephone: (772) 337-5623

Orange Blossom Business Center
4132 Okeechobee Road
Fort Pierce, Florida 34947
Telephone: (772) 462-1500

All candidates shall qualify for individual seats in accordance with Section 99.06(1), Florida Statutes, and must also be qualified electors of the District. A qualified elector is any person at least 18 years of age who also is a citizen of the United States, a legal resident of the State of Florida and of the District, and who is registered to vote with the St. Lucie County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statutes.

The District has two seats up for election, specifically seat #1 and seat #2. Each seat carries a four-year term of office. Elections are non-partisan and will be held at the same time as the general election on November 6, 2018, in the manner prescribed by law for general elections.

For additional information, please contact the St. Lucie County Supervisor of Elections.
Dated this 21st day of May, 2018.

Rich Hans, District Manager
VERANO #1 COMMUNITY DEVELOPMENT DISTRICT
Pub. May 21, 2018
TCN 2011702

NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE RESERVE COMMUNITY DEVELOPMENT DISTRICT

NOTICE IS HEREBY GIVEN that the qualifying period for candidates for the office of Supervisor of the Reserve Community Development District ("District") will commence at noon on June 18, 2018 and close at noon on June 22, 2018. As provided in Section 99.06(18), Florida Statutes, qualifying papers may be submitted beginning June 4, 2018, to be processed and filed during the qualifying period. Candidates must appear at the office of Supervisors of the District with the St. Lucie County Supervisor of Elections, at one of the following locations (the Supervisor of Elections recommends that qualifying papers filed during the June 18-22 qualifying period be submitted to the Fort Pierce office):

St. Lucie West South County Annex
250 NE Country Club Drive
Port St. Lucie, Florida 34986-2408
Telephone: (772) 871-5410

Walton Road County Admin. Annex
1664 S.E. Walton Road
Port St. Lucie, Florida 34952
Telephone: (772) 337-5623

Orange Blossom Business Center
4132 Okeechobee Road
Fort Pierce, Florida 34947
Telephone: (772) 462-1500

All candidates shall qualify for individual seats in accordance with Section 99.06(1), Florida Statutes, and must also be qualified electors of the Dis-

Public Notices

trict. A qualified elector is any person at least 18 years of age who also is a citizen of the United States, a legal resident of the State of Florida and of the District, and who is registered to vote with the St. Lucie County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statutes.

The District has two seats up for election, specifically seats #1 and #2. Each seat carries a four-year term of office. Elections are non-partisan and will be held at the same time as the general election on November 6, 2018, in the manner prescribed by law for general elections.

For additional information, please contact the St. Lucie County Supervisor of Elections.
Dated this 21st day of May, 2018.

Rich Hans, District Manager
RESERVE COMMUNITY DEVELOPMENT DISTRICT
Pub. May 21, 2018
TCN 2011279

NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE RESERVE COMMUNITY DEVELOPMENT DISTRICT #2

NOTICE IS HEREBY GIVEN that the qualifying period for candidates for the office of Supervisor of the Reserve Community Development District #2 ("District") will commence at noon on June 18, 2018 and close at noon on June 22, 2018. As provided in Section 99.06(18), Florida Statutes, qualifying papers may be submitted beginning June 4, 2018, to be processed and filed during the qualifying period. Candidates must appear at the office of Supervisors of the District with the St. Lucie County Supervisor of Elections, at one of the following locations (the Supervisor of Elections recommends that qualifying papers filed during the June 18-22 qualifying period be submitted to the Fort Pierce office):

St. Lucie West South County Annex
250 NE Country Club Drive
Port St. Lucie, Florida 34986-2408
Telephone: (772) 871-5410

Walton Road County Admin. Annex
1664 S.E. Walton Road
Port St. Lucie, Florida 34952
Telephone: (772) 337-5623

Orange Blossom Business Center
4132 Okeechobee Road
Fort Pierce, Florida 34947
Telephone: (772) 462-1500

All candidates shall qualify for individual seats in accordance with Section 99.06(1), Florida Statutes, and must also be qualified electors of the District. A qualified elector is any person at least 18 years of age who also is a citizen of the United States, a legal resident of the State of Florida and of the District, and who is registered to vote with the St. Lucie County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statutes.

The District has three seats up for election, specifically seat #1, seat #2 and seat #3. Each seat carries a four-year term of office. Elections are non-partisan and will be held at the same time as the general election on November 6, 2018, in the manner prescribed by law for general elections.

For additional information, please contact the St. Lucie County Supervisor of Elections.
Dated this 21st day of May, 2018.

Rich Hans, District Manager
RESERVE COMMUNITY DEVELOPMENT DISTRICT #2
Pub. May 21, 2018
TCN 2011694

PUBLIC NOTICE

THE PUBLIC is invited by the Martin County School Board, Exceptional Student Education Department to provide input into the utilization of the Individuals w/Disabilities Education Act (IDEA), Entitlement Grants at the Exceptional Student Education Office at 500 S.E. Ocean Blvd., Stuart, FL in MP E-4 on Thursday May 31, 2018 from 5:00 pm to 6:30 pm. For additional information about this meeting please call (772) 219-1200 Ext. 30428 or Email barrenja.martink12@fls.net
Pub. May 18-21, 2018
TCN 2016030

SEBASTIAN RIVER IMPROVEMENT DISTRICT NOTICE OF REGULAR BOARD MEETING & ANNUAL LANDOWNERS' MEETING

NOTICE IS HEREBY GIVEN that the Sebastian River Improvement District ("SRID") will hold a Regular Board Meeting on June 6, 2018, at 9:00 a.m. in Meeting Room of the Marine Bank & Trust Island Location - Admiral located at 571 Beachland Boulevard, Vero Beach, Florida 32963.

The purpose of the Regular Board Meeting is to conduct any business which may properly come before the Board. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law. A copy of the agenda for the meeting may be obtained from the District's website or by contacting the District Manager at:

Wheel/Recreation
Buy & Sell! etc.
LocalBeds

Public Notices

(561) 630-4922 and/or toll free at 1-877-737-4922.

NOTICE IS HEREBY GIVEN that SRID will hold its Annual Landowners' Meeting on June 6, 2018, at 10:00 a.m., or as soon thereafter as can be heard, in a Meeting Room of the Marine Bank & Trust Island Location, Admiral located at 571 Beachland Boulevard, Vero Beach, Florida 32963.

The purpose of the Annual Landowners' Meeting is to elect one (1) Supervisor to the SRID Board of Supervisors. The Annual Landowners' Meeting is open to the public and will be conducted in accordance with the provisions of Florida law. A copy of the Agenda for the Annual Landowners' Meeting may be obtained from the District's website or by contacting the District Manager at (561) 630-4922 and/or toll free at 1-877-737-4922.

From time to time, one Supervisor may participate by telephone; therefore, a speaker telephone will be present as required, at the meeting location so that Supervisors may be fully informed of the discussions taking place. Said meetings may be continued as found necessary to a time and place specified on the record.

If any person decides to appeal any decision with respect to any matter considered at these meetings, such person will need a record of the proceedings and such person may need to insure that a verbatim record of the proceedings is made at his or her own expense and which record includes the testimony and evidence on which the appeal is based.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations of an interpreter to participate at any of these meetings should contact the District Manager at (561) 630-4922 and/or toll free at 1-877-737-4922 at least seven days prior to the date of the particular meeting.

Meetings may be cancelled from time to time without advertised notice.

SEBASTIAN RIVER IMPROVEMENT DISTRICT

www.sebastianriver.org
PUBLISH: 05/14/18 & 05/21/18
TCN 2009407

Request for Bids

ADVERTISEMENTS FOR BIDS

INDIAN RIVER COUNTY

Sealed bids will be received by Indian River County until 2:00 P.M. on Wednesday, June 27, 2018. Each bid shall be submitted in a sealed envelope and shall bear the name and address of the bidder on the outside and the words "CR 512 RESURFACING & SHOULDER WIDENING FROM MYRTLE STREET TO 125th AVENUE AND BID NO. 2018009". Bids should be addressed to Purchasing Division, 3800 27th Street, Vero Beach, Florida 32960. All bids will be opened publicly and read aloud at 2:00 P.M. on the day specified above, will not be accepted or considered.

INDIAN RIVER COUNTY

PROJECT NO. ICR-1305
INDIAN RIVER COUNTY
BID NO. 2018009

PROJECT DESCRIPTION: This project will be performed for resurfacing of CR 512 from Myrtle Street to 125th Avenue. The proposed improvements will include milling of existing pavement, installation of supervene asphaltic concrete, installation of signal mast arms & associated controllers with video detection, widening paved shoulders, sodding and installation of temporary plastic pavement markings, replacement of sidewalk curb returns for ADA compliance and other ancillary construction work. This is a F.D.O.T. Small County Outreach Program (SCOP) funded project. FM NO. 432066-1-54-01.

All material and equipment furnished and all work performed shall be in accordance with the plans, specifications, and contract documents pertaining thereto. Copies of the documents are available at: www.demandstar.com or by contacting the Purchasing Division at (772) 226-1416 or purchasing@ircgov.com. All other communications concerning this bid shall be directed to IRC Purchasing Division at purchasing@ircgov.com.

All bidders shall submit one (1) original and one (1) copy of the Bid Proposal forms provided within the specifications. Please note that the questionnaire must be filled out completely including the financial statement. BID SECURITY must accompany each Bid, and must be in the form of an AHA Document ASIO Bid Bond, properly executed by the Bidder and by a qualified surety, or a certified check or a cashier's check, drawn on any bank authorized to do business in the State of Florida. Bid security must be in the sum of not less than Five Percent (5%) of the total amount of the bid, made payable to Indian River County Board of County Commissioners. In the event the Contract is awarded to the Bidder, Bidder will enter in a Contract with the County.

Wheels/Recreation

Buy & Sell fast!
LocalPeds

Request for Bids

and furnish the required 100% Public Construction Bond within the timeframe set forth by the County. If Bidder fails to do so, the Bid Security shall be retained by the County as liquidated damages and not as penalty.

The County reserves the right to delay awarding of the Contract for a period of ninety (90) days after the bid opening, to waive informalities in any bid, or object any or all bids in whole or in part with or without cause or to accept the bid that, in its judgment, will serve the best interest of Indian River County, Florida. The County will not reimburse any Bidder for bid preparation costs.

A MANDATORY Pre-Bid Conference will be held on **Tuesday, June 12, 2018 at 2:00 P.M.**, in the first-floor conference room at 1113 of the Indian River County Administration Building located at 1801 27th Street, Vero Beach, Florida 32960. ATTENDANCE AT THIS CONFERENCE IS MANDATORY. All BIDDERS arriving after the meeting has begun will be allowed to sign in.

INDIAN RIVER COUNTY

By: Jennifer Hyde
Purchasing Manager
Pub: May 21 and 28, 2018
TCN 2013700

Tax Deed Application

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-418

NOTICE IS HEREBY GIVEN that ST WEALTH PARTNERS LP, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance of the property, and the names in which it was assessed are as follows:

Certificate No.: 2012/3404
Year of Issuance: 2012

Address: 1012 MAYFLOWER RD, FORT PIERCE
Property Description: PINEWOOD S/O BLK 14 LOT 19 (OR 2709-2189)
Parcel ID: 2415-601-0195-000/8

Names(s) In Which Assessed: GLEN E DAVIS (EST)

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector, for redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1987102

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-452

NOTICE IS HEREBY GIVEN, that CB INTERNATIONAL INVESTMENTS, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2011/2347
Year of Issuance: 2011

Address: 3307 AVENUE K, ST. LUCIE COUNTY
Property Description: PLAT 3-SUNLAND GARDENS BLK 42 LOT 3 AND E 1/2 OF LOT 4 (OR 2709-2189)
Parcel ID: 2405-701-0088-000/1

Names(s) In Which Assessed: LORENZO A FORREST

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector, for redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Tax Deed Application

tor, 772-462-1650.

Dated this 3rd day of April, 2018
MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1980861

Wheels/Recreation
Buy & Sell fast!
LocalPeds

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-491

NOTICE IS HEREBY GIVEN, that TIGFY, LLC CAPITAL ONE, N.A., AS COLLATERAL ASSIGNEE OF TIGFY, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2015/2677
Year of Issuance: 2015

Address: 708 S 6TH STREET, FORT PIERCE
Property Description: LOT 10 BLOCK COLLEGE RD S/E/D OF LOTS 15, 16, 17, 18, 19, 20A, 20B, 21, 22, 23, 24 AND 25 (OR 3489-2189)
Parcel ID: 3420-505-0524-000/3

Names(s) In Which Assessed: RICHARD HIGHTOWER/JUSTIN HIGHTOWER/EDWARD STATHEN
Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector, for redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 16th day of April, 2018

MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1980861

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-490

NOTICE IS HEREBY GIVEN, that TIGFY, LLC CAPITAL ONE, N.A., AS COLLATERAL ASSIGNEE OF TIGFY, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2011/2275
Year of Issuance: 2011

Address: 624 S 5TH STREET, FORT PIERCE
Property Description: 10 35 40 BLVD AT HWY COR LOT 17 BLK A BLVD DEV CO'S S/D RUNS TO FLA AVE ON FLA AT 5 S T, NLY ON E 1/2 OF 5 S T, ELY TO POB, BEING IN SW 1/4 OF 10-35-40 (27) (MAP 24 10F) (OR 3994-114-4208-298)
Parcel ID: 2410-344-0003-000/3

Names(s) In Which Assessed: MOUNTAIN RISE MANAGEMENT LLC/ZEN 3 LLC
Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector, for redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 16th day of April, 2018

MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1980861

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-455

NOTICE IS HEREBY GIVEN, that TIGFY, LLC CAPITAL ONE, N.A., AS COLLATERAL ASSIGNEE OF TIGFY, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2011/7823
Year of Issuance: 2011

Address: 4617 SW BABYLON ST, PORT ST. LUCIE
Property Description: PORT ST. LUCIE SECTION 33-BLK 2203 LOT 10 (MAP 43/365) (OR 2031-1061)
Parcel ID: 3420-660-0681-000/4

Tax Deed Application

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-502

NOTICE IS HEREBY GIVEN, that TIGFY, LLC CAPITAL ONE, N.A., AS COLLATERAL ASSIGNEE OF TIGFY, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2015/6815
Year of Issuance: 2015

Address: 442 SW DAUPHIN AVE, PORT ST. LUCIE
Property Description: PORT ST. LUCIE-SECTION 41- BLK 2905 LOT 7 (MAP 44/17N) (OR 1574-1563)
Parcel ID: 3420-705-0524-000/3

Names(s) In Which Assessed: RONALD ROBINSON/RONALD ROBINSON (TR)/TAMARA ROBINSON/MAYBELLE ROBINSON
Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector, for redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 16th day of April, 2018

MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1980861

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-453

NOTICE IS HEREBY GIVEN, that CB INTERNATIONAL INVESTMENTS, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2011/2275
Year of Issuance: 2011

Address: 0 N 37TH STREET, ST. LUCIE COUNTY
Property Description: SUNLAND GARDENS BLK 10 ALL LOTS 12 AND 13 AND LOT 14 (OR 3489-2189)
Parcel ID: 2405-601-0194-000/0

Names(s) In Which Assessed: HANSEL MORRIS / PATRICIA MORRIS / THE CHRISTIAN CONNECTION, INC.
Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector, for redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 16th day of April, 2018

MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1980861

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-456

NOTICE IS HEREBY GIVEN, that CB INTERNATIONAL INVESTMENTS, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2011/7870
Year of Issuance: 2011

Address: 1210 SW JERICHO AVE, PORT ST. LUCIE
Property Description: PORT ST. LUCIE-SECTION 33- BLK 2238 LOT 10 (MAP 43/365) (OR 2484-1718)
Parcel ID: 3420-660-1514-000/0

Names(s) In Which Assessed: NICHOLE CUSIMANO

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

Tax Deed Application

Names(s) In Which Assessed: JOSEPH MAUCERI

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector, for redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 3rd day of April, 2018

MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1980861

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-500

NOTICE IS HEREBY GIVEN, that TIGFY, LLC CAPITAL ONE, N.A., AS COLLATERAL ASSIGNEE OF TIGFY, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2015/4460
Year of Issuance: 2015

Address: 1133 SW GOODMAN AVE, PSU
Property Description: PORT ST. LUCIE-SECTION 08- BLK 1 087 LOT 7 (MAP 44/06N) (OR 2638-4267)
Parcel ID: 3420-535-0072-000/7

Names(s) In Which Assessed: INTERNATIONAL REAL ESTATE HOLDINGS, LLC

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector, for redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 16th day of April, 2018

MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1980861

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-456

NOTICE IS HEREBY GIVEN, that CB INTERNATIONAL INVESTMENTS, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2011/7870
Year of Issuance: 2011

Address: 1210 SW JERICHO AVE, PORT ST. LUCIE
Property Description: PORT ST. LUCIE-SECTION 33- BLK 2238 LOT 10 (MAP 43/365) (OR 2484-1718)
Parcel ID: 3420-660-1514-000/0

Names(s) In Which Assessed: NICHOLE CUSIMANO

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector, for redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 16th day of April, 2018

MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1980861

**SEBASTIAN RIVER IMPROVEMENT DISTRICT
REGULAR BOARD MEETING
MARCH 7, 2018**

A. Call to Order

District Administrator Todd Wodraska called the March 7, 2018 Regular Board Meeting of the Sebastian River Improvement District to order at 10:06 a.m. at the Law Office of Samuel Block, 1555 Indian River Drive, Suite A220, Vero Beach, Florida 32960.

B. Proof of Publication

Proof of publication was presented showing that notice of the Regular Board Meeting had been published in *Indian River Press Journal* on November 22, 2017, as legally required. Mr. Wodraska noted that a sign was posted on Suite B125, the old Law Office of Samuel Block, and the meeting start was postponed for five minutes.

C. Establish Quorum

A quorum was established with the following Supervisors present:

Board of Supervisors

| | | |
|------------|-------------|---------|
| Chairman | Sean Sexton | Present |
| Supervisor | Jeff Bass | Present |
| Supervisor | Tom Hammond | Present |

Staff members in attendance were:

| | | |
|------------------------|---------------|---------------------------------|
| District Administrator | Todd Wodraska | Special District Services, Inc. |
| District Counsel | Samuel Block | Samuel A. Block, P.A. |
| District Engineer | George Simon | Carter & Associates |

Members of the public in attendance:

- Dan Corrigan
- Edward de la Parte
- Jason Nunemaker
- Bob Ulevich
- Court reporter
- Scott Hodges

**SEBASTIAN RIVER IMPROVEMENT DISTRICT
REGULAR BOARD MEETING
MARCH 7, 2018**

D. Additions or Deletions to Agenda

None.

E. Comments from the Public for Items Not on the Agenda

There were no comments from the public for items not on the agenda.

F. Approval of Minutes

1. December 6, 2017 Regular Board Meeting

The following edits were suggested:

Page 5, Item 4, second paragraph, second sentence:

He noted that this work was not performed nor authorized by the SRID and could impact drainage for surrounding properties.

Page 5, Item 4, add to end of the sentence of paragraph 3:

...and if it was violated.

Page 5, Item 4, seventh paragraph, first sentence:

Mr. Bass suggested engaging a mediator to try and define the Decree.

Page 6, Item J, Davis Sand mine, second sentence:

Mr. Davis also stated that he will be applying for a permit for another sand mine on property adjacent to his.

There was a **motion** made by Mr. Sexton, seconded by Mr. Hammond, to approve the minutes of December 6, 2017, Regular Board Meeting, as amended. The **motion** carried unanimously.

G. Old Business

1. Update on FEMA Maps

Mr. Simons reported Indian River County and FEMA are behind schedule on the maps but he noted that comments and input to the challenges are due back from those departments in the next few weeks.

**SEBASTIAN RIVER IMPROVEMENT DISTRICT
REGULAR BOARD MEETING
MARCH 7, 2018**

2. Consider on 82nd Avenue Right of Way Acquisition

Mr. Wodraska presented the offer from FDOT totaling \$112,800 for property and improvements deemed necessary for the 82nd Ave roadway project. After a brief discussion the Board agreed to move forward with the process of declaring property surplus but they wanted to receive a copy of the appraisal.

There was a **motion** made by Mr. Hammond, seconded by Mr. Bass, to begin the process of declaring the right-of-way, based on the maps provided, as surplus to be able to sell the property, if desired. The **motion** carried unanimously.

3. Lateral D Watershed

a. Discussion Regarding Selection of Mediator

Mr. Wodraska reviewed his memo that was in the agenda package that reviewed the work that was done to interview two mediators: Carlos Alvarez and Jim Nicholas. He asked the Board for feedback on whether they wanted to pursue mediation.

Mr. Bass stated that he was interested in getting an interpretation of the 1967 Final Decree. He asked Mr. Simons what the current process is for using the SRID facilities. Mr. Simons explained there is a permit process that has been adopted by the SRID Board.

Mr. Hammond stated that he would prefer to trust the current process of permit applications to “play out”. He also asked if the landowners have indicated what they want in terms of drainage into the Lateral D canal.

Mr. Sam Block summarized the language in the 1967 Final Decree noting it is the law of the land in terms of drainage and if any would like a change that would require changing the law, most likely through a legal process.

Mr. Sexton felt strongly that the SRID cannot stray from the Final Decree.

Public Comment

Mr. Ed de la Parte, representing the Corrigan family, handed out a map of the Watershed plus surrounding areas noting that there are as many as 14 property owners that are potentially affected. He reviewed the changes in land uses, ways of life and technology since the Final Decree was written. Mr. de la Parte explained that mediation is the most likely result if a lawsuit is filed.

Mr. Scott Hodges, representing the Ansin properties, stated that they are comfortable with the simple approach of living with the Final Decree noting they have no objection to operating under the terms of the Decree. Mr. Bass clarified that the 2-inch rule was for the drainage system inside of canal D and that the volume of canal D is dictated by the Decree.

**SEBASTIAN RIVER IMPROVEMENT DISTRICT
REGULAR BOARD MEETING
MARCH 7, 2018**

Jason Nunemaker, City Manager of Fellsmere, stated that he needs to ensure that the regulations on drainage by the SRID and the Final Decree are not incompatible with the Fellsmere Comprehensive Plan. He asked what the existing Two-Inch rule means in terms of drainage modeling.

Mr. Simon explained that the Two-Inch Rule limitation is a better way for the SRID to manage drainage but that his drainage models show that additional volume limitations are needed to help protect SRID property owners from flooding.

Mr. Bass stated that Lateral D was never intended as a drainage ditch but if there was a development application for a property owner that wanted to drain into Lateral D that the SRID will require a permit that will be considered on a case by case basis.

There was a **motion** made by Mr. Bass, seconded by Mr. Hammond, to have the SRID continue to operate the Lateral D Watershed under the 1967 Final Decree and if a property owner wants something different then apply for a SRID permit. The **motion** carried unanimously.

There was discussion about having a time frame in terms of defining the drainage volumes but instead they asked the District Engineer to bring back a suggestion at the next meeting.

**b. Consider Approval of Engagement Letter – Special Counsel Representation
from Manson Bolves Donaldson Varn Attorneys at Law**

No action taken on this item.

c. Discussion Regarding Next Steps

See above.

H. New Business

I. Administrative Matters

1. Water Quality Report

The report was provided in the agenda packet.

1. Updates Regarding Sand Mine Permits

Davis Sand Mine

**SEBASTIAN RIVER IMPROVEMENT DISTRICT
REGULAR BOARD MEETING
MARCH 7, 2018**

Mr. Simons reported that this mine has been found to be digging in the SRID right-of-way, which unacceptable and could have negative consequences to the SRID facilities. He noted that Indian River County code has been made aware of the situation.

There was a **motion** made by Mr. Sexton, seconded by Mr. Hammond to suspend the SRID drainage permit for the Davis Sand Mine immediately. The **motion** carried unanimously.

4. Announce Annual Landowners' Meeting- June 6, 2018

Mr. Wodraska announced the meeting has been scheduled and the seat currently held by Mr. Tom Hammond will be up for election.

J. Board Member Comments

Mr. Bass stated he would like staff to look at the alterations and cleaning of Lateral D that have occurred recently to see if there are potential consequences to the SRID property owners.

L. Adjournment

The meeting adjourned at 11:57 a.m.

Secretary/Assistant Secretary

Chair/Vice-Chairman



Florida Department of Transportation

**RICK SCOTT
GOVERNOR**

3400 West Commercial Boulevard
Fort Lauderdale, FL 33309

**MIKE DEW
SECRETARY**

January 10, 2018

Sebastian River Improvement District,
a drainage district organized and existing under
the General Drainage Laws of the State of Florida,
a/k/a Sebastian River Water Control District,
f/k/a Sebastian River Drainage District
P.O. Box 690336
Vero Beach, FL 32969

SUBJECT: Acquisition Purchase Offer Package
Item/Segment No.: 2308792
County Road No.: 609 (82nd Ave/Ranch Road)
County: Indian River
Parcel No.: 103

Dear Property Owner:

The Florida Department of Transportation (Department) requires property owned by you for the necessary road improvements planned for the above-referenced project. The Department has hired a private real estate appraiser, who has completed extensive market research and has appraised this property to determine its fair market value. After a thorough review by the Department's Review Appraiser, I am authorized to offer you, on behalf of the Department, \$112,800.00 for Parcel 103 as just and full compensation for the property described herein on the documents enclosed.

Enclosed and listed below is pamphlet and a number of documents summarized as follows:

1. Acquisition Process Pamphlet: Explains the rights and benefits to which you are entitled under the Department's real estate acquisition process.
2. Notice to Owner: Explains your rights and options and the process we must follow by law in acquiring your property.
3. Questionnaire: Please complete this form so we can confirm the information we have is accurate.

4. Right of Way Map & Legal Description: A right of way map and description of the property being acquired by the Department.
5. 90-Day Letter of Assurance: Extends to you the Department's assurance that you will not be required to move from this property before at least 90 days have elapsed from the date you received this letter.
6. Request for Taxpayer Identification Number: The Internal Revenue Service and the State Comptroller require either the property owner's Federal Tax Identification or Social Security number for reporting purposes.
7. Donation Letter: The Department requests that your consideration be given to donating the subject property.
8. Statement of Offer: States the Department's offer of just compensation based on Fair Market Value of the property.
9. Purchase Agreement: After your review of the enclosed information, if you decide to accept the Department's offer, please sign, date and return this form to me. Your signature on the Purchase Agreement will allow me to begin the process of check ordering, scheduling of real estate closing, etc.
10. Request for Copy of the Department's Appraisal: Once the Department receives written confirmation of your request for a copy of the Department's appraisal report, it will be provided.
11. Representative Authorization: Authorizes the Department to negotiate with the parcel owner's representative, if applicable.
12. Warranty Deed: This parcel is being acquired in fee simple title. This is the instrument of conveyance to be executed prior to or at the time of closing. Signatures must be witnessed by two (2) individuals and acknowledged by a Notary Public.

After review of the enclosed documents, if you are in agreement, please execute the Purchase Agreement and Request for Taxpayer Identification Number and return the documents to our office. We sincerely believe that we can reach an amicable and mutually satisfactory agreement and look forward to hearing from you in the near future.

If you have any questions regarding any of the procedures stated earlier or the documents enclosed, please call me at (954) 777-4421 or email Ashleigh.Schneider@dot.state.fl.us.

Sincerely,



Ashleigh Schneider
Senior Right of Way Agent

Delivered by: 

Date: 1/10/18

Received by: 

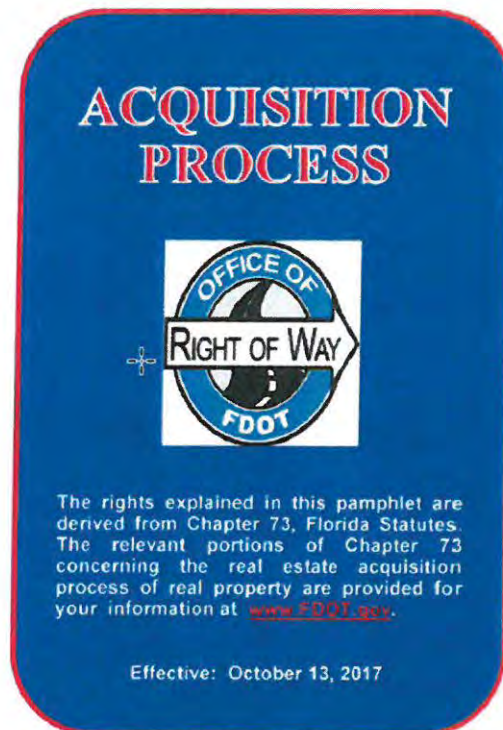
Date: 1/10/18

Enclosure(s)

Copy: Records Management
 Agent File

Item/Segment No.: 2308792
Managing District: 4
County Road No.: 609
County: Indian River
Parcel No.: 103

RECEIPT FOR:



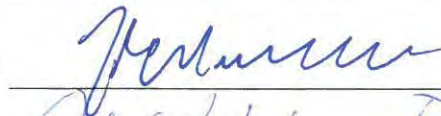
The rights explained in this pamphlet are derived from Chapter 73, Florida Statutes. The relevant portions of Chapter 73 concerning the real estate acquisition process of real property are provided for your information at www.FDOT.gov.

Effective: October 13, 2017

The Florida Department of Transportation's (FDOT) mission is to provide a safe transportation system that ensures the mobility of people and goods, enhances economic prosperity and preserves the quality of our environment and communities.

To accomplish our mission, sometimes it is necessary for us to acquire private property. Because you are the owner of property that will be needed for a transportation facility, we have prepared this pamphlet to briefly explain our acquisition process as well as your rights and options.

Receipt Acknowledged:



Date:

1/10/18

Delivered By:



Date:

1/10/18



Florida Department of Transportation

RICK SCOTT
GOVERNOR

3400 West Commercial Boulevard
Fort Lauderdale, FL 33309

MIKE DEW
SECRETARY

NOTICE TO OWNER

January 10, 2018

Sebastian River Improvement District,
a drainage district organized and existing under
the General Drainage Laws of the State of Florida,
a/ka/ Sebastian River Water Control District,
f/k/a Sebastian River Drainage District
P.O. Box 690336
Vero Beach, FL 32969

| | |
|--------------------|--------------|
| ITEM/SEGMENT #: | 2308792 |
| MANAGING DISTRICT: | 4 |
| F.A.P. #: | N/A |
| COUNTY ROAD #: | 609 |
| COUNTY: | Indian River |
| PARCEL #: | 103 |

Dear Property Owner:

The Florida Department of Transportation is planning the following improvement of the above referenced transportation facility:

New Road Construction

Our research shows you own property needed for this project. This letter, along with the enclosed pamphlet entitled **Acquisition Process**, explains your rights and options and the process we must follow by law in acquiring your property. The following enclosed documents identify the property that is needed:

Right of Way Map & Legal Description

We recognize that a proposed transportation project, particularly one which requires the acquisition of private property, will usually result in many questions and concerns. Please be assured you will have sufficient time to have your questions answered, to consider and understand your rights, options and responsibilities, and make all necessary arrangements. Throughout this process we will do our best to ensure your questions are answered, that you are treated fairly and receive all of the rights you are guaranteed by law, and that you receive a fair price for your property.

Under Federal and State law, you are entitled to certain rights and protections when the State must acquire real estate from you. The following is a summary of your rights:

- You may obtain copies of the Department's appraisal, right of way maps and construction plans.
- We will make a written offer to you to purchase your property and will negotiate with you, in good faith, to reach a mutually acceptable purchase price.
- If we cannot agree on a purchase price, we will not file a condemnation lawsuit until at least 30 days after you receive our initial written offer.
- You will receive no less than full compensation for the property acquired. Full compensation includes, the value of the real estate acquired together with damages, if any, to your remaining property.
- You may be eligible for relocation assistance benefits if you are required to move or move personal possessions from the property we acquire.
- You may receive reimbursement for reasonable attorney fees and other reasonable costs you incur for appraisal and other services associated with the Department's acquisition.

Your rights and options are more fully explained in the enclosed pamphlet entitled **Acquisition Process**. We encourage you to read this pamphlet carefully and contact us if you have any questions.

We want to negotiate with you for the purchase of your property. If you have questions about any aspect of our acquisition process or if you have information that would help us to determine a fair value for your property or help us provide service to you, please let us know. Regardless of whether we can reach agreement on the purchase of your property, we will do our best to be sensitive and responsive to your needs.

If you experience any problems, please do not hesitate to contact:

Michael Steinbaum
Florida Department of Transportation
3400 W. Commercial Blvd.
Ft. Lauderdale, FL 33309
(954) 777-4287

Sincerely,



Susan Day
District Right of Way Manager
By: Ashleigh Schneider, Right of Way Agent

Enclosures:

Legal Description (and/or right of way map)
Acquisition Process Pamphlet
CC: Records Management

Received by: _____

Certified Mail Number: _____

Date: 1/10/18_____

Attachment "A"

QUESTIONNAIRE

FINANCIAL PROJECT ID: 2308792
MANAGING DISTRICT: 4
F.A.P. NO.: N/A
COUNTY ROAD NO.: 609
COUNTY: Indian River
PARCEL NO.: 103
ATTENTION: Ashleigh Schneider
(Right of Way Agent)

Dear Property Owner:

Please complete the following questions and mail to this office in the enclosed self-addressed, stamped envelope.

1. Are you the owner of the property identified above? YES
2. I have sold all N/A or part N/A of the property to:
Name: _____
Address: _____
Approximate Date Sold: _____
3. Other than my spouse, I share ownership of this property with:
Name: N/A _____
Address: _____
Telephone No.: _____
4. Please list the appropriate contact person for this property:
Name and Title: _____
Address: _____
Telephone No.: _____
5. Is there an ongoing business on this site? NO
6. If yes, who owns the business?
Name: _____
Address: _____
Telephone No.: _____
7. Additional Comments: _____

Utility Leases - AT&T & maybe others

Todd Wedraska
Property Owner's Signature

Todd Wedraska, District Manager
Printed Name & Title

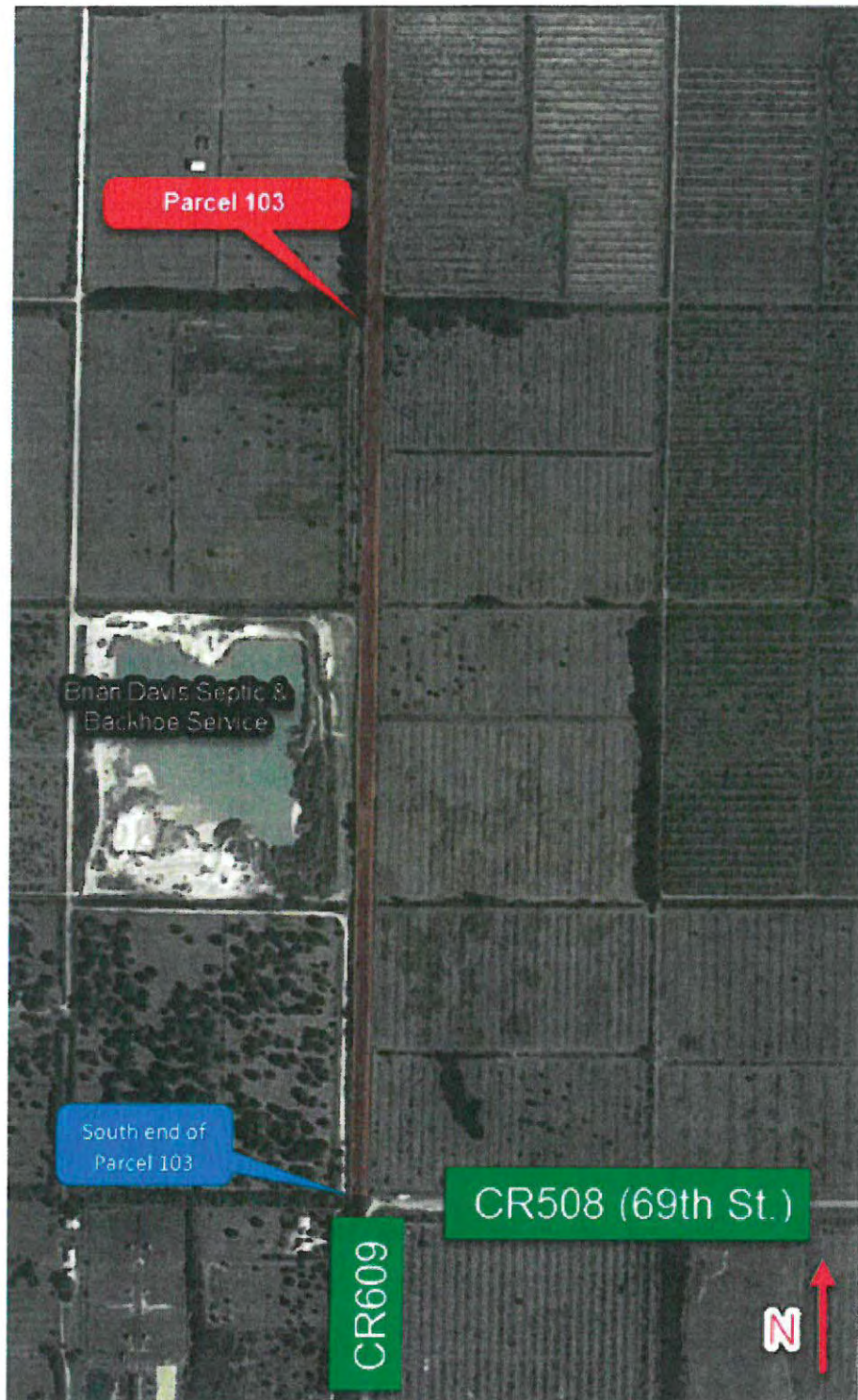
11/10/18
Date

FM: 2308792

Parcel 103

Sebastian River Improvement District

(Note: Not drawn to scale)



C.R. 609 (82nd Avenue/Ranch Road)

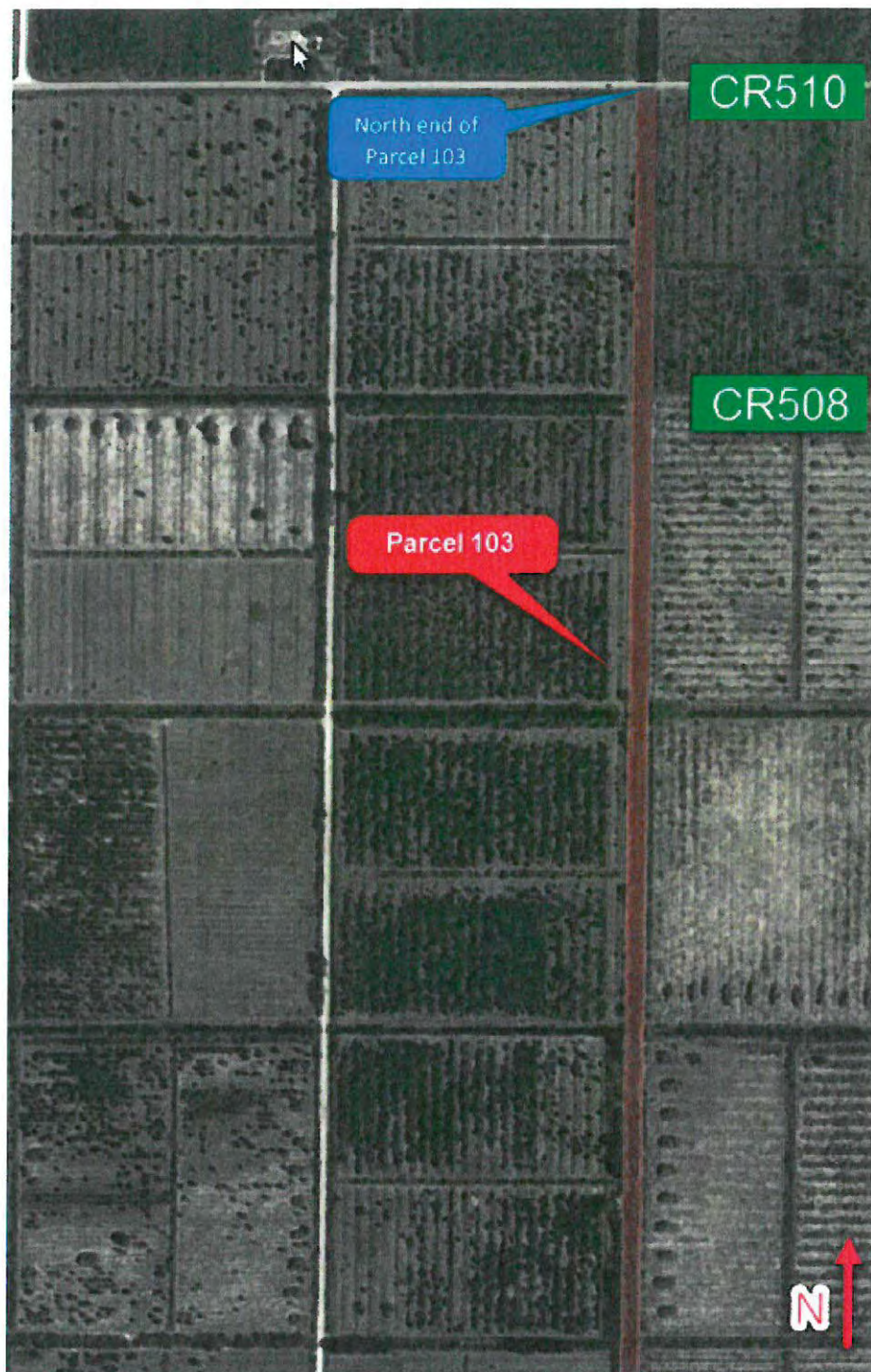
Continued on Next Page

FM: 2308792

Parcel 103

Sebastian River Improvement District

(Note: Not drawn to scale)



C.R. 609 (82nd Avenue/Ranch Road)

Item Segment No. 2308792
Section 88503-2611
07-27-17

Fee Simple Right of Way

| Parcel No. 103 | County Road 609 | Indian River County | Description |
|----------------|-----------------|---------------------|-------------|
|----------------|-----------------|---------------------|-------------|

A portion of the West One-Half (W. 1/2) of Section 1, and the West One-Half (W. 1/2) of Section 12, Township 32 South, Range 38 East, and a portion of the West One-Half (W. 1/2) of Section 36, Township 31 South, Range 38 East all lying in Indian River County, Florida, as shown on the Florida Department of Transportation Right of Way map for Item/Segment No. 2308792, Section 88503-2611; said portion more particularly described as follows:

Commence at a Parker-Kalon nail and tin tab marking the Northwest Corner of said Section 36, said Corner also being on the Baseline of Survey of County Road 609 (82nd Avenue/Ranch Road) and the Baseline of Survey of County Road 510 (Wabasso Road); thence South 00°07'33" West along the West line of said Section 36 and said Baseline of Survey of County Road 609 (82nd Avenue/Ranch Road), a distance of 39.72 feet; thence South 89°52'27" East along a line at a right angle from the previously described course, a distance of 79.50 feet to the POINT OF BEGINNING; thence North 89°55'30" East along the Southerly Existing Right of Way line of said County Road 510 (Wabasso Road), a distance of 45.50 feet to a point on the Easterly Existing S.R.I.D. Right of Way line; thence South 00°07'33" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,234.76 feet to a point on the Northerly Existing Right of Way line of the C-2-E Canal as recorded in Deed Book 32, Page 177 of the Public Records of Indian River County, Florida; thence South 89°44'34" East along said Northerly Existing Right of Way line, a distance of 66.00 feet; thence South 00°07'33" West, a distance of 100.00 feet to a point on the Southerly Existing Right of Way line of said C-2-E Canal; thence North 89°44'34" West along said Southerly Existing Right of Way line, a distance of 66.00 feet to a point of intersection with said Easterly Existing S.R.I.D. Right of Way line; thence South 00°07'33" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,274.17 feet to a point on the South line of the Northwest One Quarter of said Section 36; thence continue South 00°07'33" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,274.18 feet to a point on the Northerly Existing Right of Way line of the C-3-E Canal, as recorded in Deed Book 32, Page 177 of the Public Records of Indian River County, Florida; thence South 89°36'49" East along said Northerly Existing Right of Way line, a distance of 64.00 feet, thence South 00°07'33" West, a distance of 100.00 feet to a point on the Southerly Existing Right of Way line of said C-3-E Canal, thence North 89°36'49" West along said Southerly Right of Way line, a distance of 76.50 feet to the point of intersection with said Easterly Existing S.R.I.D. Right of Way line; thence South 00°07'33" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,273.45 feet; thence South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 0.71 feet to a point on the South line of said Section 36; thence continue South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,291.39 feet to a point on the Northerly Existing Right of Way line of the C-4-E Canal, as recorded in Deed Book 32, Page 177 of the Public Records of Indian River County, Florida;

(Continued on the next page)

Item Segment No. 2308792
Section 88503-2611
07-27-17

Fee Simple Right of Way

| Parcel No. 103 | County Road 609 | Indian River County | Description |
|----------------|-----------------|---------------------|-------------|
|----------------|-----------------|---------------------|-------------|

thence South 89°41'55" East along said Northerly Right of Way line, a distance of 67.50 feet, thence South 00°03'22" West, a distance of 100.00 feet to a point on the Southerly Existing Right of Way line of said C-4-E Canal, thence North 89°41'55" West along said Southerly Existing Right of Way line, a distance of 67.50 feet to the point of intersection with said Easterly Existing S.R.I.D. Right of Way line; thence South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,291.39 feet to a point on the South line of the Northwest One Quarter of said Section 1; thence continue South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,291.39 feet to a point on the Northerly Existing Right of Way line of the C-5-E Canal, as recorded in Deed Book 32, Page 177 of the Public Records of Indian River County, Florida; thence North 89°59'58" East along said Northerly Existing Right of Way line, a distance of 65.50 feet, thence South 00°03'22" West, a distance of 100.00 feet to a point on the Southerly Existing Right of Way line of said C-5-E Canal; thence South 89°59'58" West along said Southerly Existing Right of Way line, a distance of 65.50 feet to the point of intersection with said Easterly Existing S.R.I.D. Right of Way line; thence South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,291.39 feet to a point on the South line of said Section 1; thence continue South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 0.54 feet; thence South 00°11'11" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 145.22 feet; thence North 89°48'49" West, a distance of 61.50 feet; thence North 00°11'11" East, a distance of 145.15 feet; thence North 00°03'22" East, a distance of 0.24 feet to a point on the South line of said Section 1; thence continue North 00°03'22" East, a distance of 655.11 feet; thence North 00°47'07" East, a distance of 550.04 feet; thence North 00°03'22" East, a distance of 1,477.99 feet to a point on the South line of the Northwest One Quarter of said section 1; thence continue North 00°03'22" East, a distance of 0.40 feet; thence North 00°37'45" East, a distance of 200.01 feet; thence North 00°03'22" East, a distance of 1,271.59; thence North 00°44'37" East, a distance of 750.05 feet; thence North 00°03'22" East, a distance of 461.00 feet to a point on the South line of said Section 36; thence continue North 00°03'22" East, a distance of 0.44 feet; thence North 00°07'33" East, a distance of 2,647.79 feet to a point on the South line of the Northwest One Quarter of said Section 36; thence continue North 00°07'33" East, a distance of 0.09 feet; thence North 00°41'55" East, a distance of 200.06 feet; thence North 00°07'33" East, a distance of 1,440.00 feet; thence North 00°49'17" East, a distance of 700.20 feet; thence North 00°07'33" East, a distance of 268.29 feet to the POINT OF BEGINNING.

Containing 13.538 acres, more or less.



Florida Department of Transportation

RICK SCOTT
GOVERNOR

3400 West Commercial Boulevard
Fort Lauderdale, FL 33309

MIKE DEW
SECRETARY

January 10, 2018

In reply refer to:

Sebastian River Improvement District,
a drainage district organized and existing under
the General Drainage Laws of the State of Florida,
a/k/a Sebastian River Water Control District
f/k/a Sebastian River Drainage District,
P.O. Box 690336
Vero Beach, FL 32969

ITEM/SEGMENT #: 2308792
MANAGING DISTRICT: 4
F.A.P. #: N/A
STATE ROAD #: CR-609
COUNTY: Indian River
PARCEL #: 103
Initiation of Negotiations: January 10, 2018

90-DAY LETTER OF ASSURANCE

Dear Property Owner(s):

As you are aware, the State of Florida Department of Transportation is in the process of acquiring right of way for the above-referenced project in your area. It has been determined that you, your family, your business or farm operation, or personal property you may own will need to be relocated from this real property which is needed for the construction of this transportation facility.


To ensure that you receive adequate time to relocate, the Department hereby assures that you will not be required to move from the subject property before at least ninety (90) days have elapsed from the date of receipt of this letter. This assurance applies to you, your family, your business or farm operation, or personal property you may own. Further, you will be given a written notice which will specify the actual date by which the property must be vacated and surrendered to the Department. You will receive this latter notice at least thirty (30) days prior to the date specified.

If you are a residential occupant and have not been offered a comparable replacement dwelling with this letter, you are further assured that you will not be required to move in less than 90 days from the date such a dwelling is made available to you.


It is the sincere desire of the Department to assist you in your relocation necessitated by this acquisition and to answer any questions you may have. Should you desire further information, our Relocation Assistance Office is located at:

3400 West Commercial Blvd
Fort Lauderdale, Florida 33309-3421
(954) 777-4243

Sincerely,


Susan Day
District Right of Way Manager

By: Ashleigh Schneider, Right of Way Agent

Receipt Acknowledged: 

Addressee


Date

- (1) Original to Property Owner/Tenant
- (2) Acknowledged Copy to District Office Official Record File

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
REQUEST FOR TAXPAYER IDENTIFICATION NUMBER

575-030-27
 RIGHT OF WAY
 10/16

Sebastian River Improvement District

ITEM/SEGMENT NO.: 2308792
 MANAGING DISTRICT: 4
 F.A.P. NO.: N/A
 STATE ROAD NO.: CR-609
 COUNTY: Indian River
 PARCEL NO.: 103

The Florida Department of Transportation will be acquiring, or has acquired property owned by you for a transportation project or will be processing a payment to you related to the above referenced parcel. Federal regulations require that we report this transaction to the Internal Revenue Service (IRS), therefore we must obtain your correct Taxpayer Identification Number (TIN).

If you fail to furnish your correct TIN you may be subject to an IRS penalty. Willfully falsifying certifications or affirmations may subject you to criminal penalties including fines and/or imprisonment.

See the attached instruction for how to enter names and TINs. If you have any questions please let us know.

| | |
|--|---|
| Name Sebastian River Improvement District | Phone Number 561.630.4922 |
| Business Name, if different from above | Phone Number |
| Address (number, street, and apt. or suite no.) 2501A Burns Road | OWNERSHIP INTEREST <input type="checkbox"/> Sole Owner <input type="checkbox"/> Part Owner with _____ % interest <input checked="" type="checkbox"/> Not Applicable (Vendor Only) |
| City, State, and ZIP Code Palm Beach Gardens, FL 33410 | |

TAXPAYER IDENTIFICATION NUMBER (TIN)

For individuals, this is your social security number (SSN): _____

For other entities, it is your employer identification number (EIN): 65-0196707

If you do not have a TIN, see attached instructions for How to get a TIN.

Below, choose one number that accurately describes the business or the individual.

- ☐ 1 - CORPORATION, PROFESSIONAL ASSOCIATION OR PROFESSIONAL CORPORATION
 (A corporation formed under the laws of any state within the United states.)
- ☐ 2 - NOT FOR PROFIT CORPORATION (Section 501(c)(3) Internal Revenue Code)
- ☐ 3 - PARTNERSHIP, JOINT VENTURE, ESTATE, TRUST OR MULTIPLE MEMBER LLC
- ☐ 4 - INDIVIDUAL, SOLE PROPRIETOR, SELF EMPLOYED OR SINGLE MEMBER LLC
- ☐ 5 - NONCORPORATE RENTAL AGENT
- ☒ 6 - GOVERNMENTAL ENTITY (City, County, State or U.S. Government)
- ☐ 7 - FOREIGN CORPORATION OR ENTITY (A foreign entity formed under the laws of a country other than the United States.) If YES is marked below, complete and attach Form W-8ECI.
 Is income effectively connected with business in the United States? ☐ YES ☐ NO
- ☐ 8 - NONRESIDENT ALIEN (An individual temporarily in the U.S. who is not a U.S. citizen or resident.)

CERTIFICATION

Under penalties of perjury, I certify that the number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me).

Sign Here [Signature] Date 1/10/18

Title District Manager Email (optional) twodraske@sdsinc.org

Instructions for Names and Taxpayer Identification Numbers

- 1. Individuals** should enter the name shown on your social security card. If you have changed your last name due to marriage without informing the Social Security Administration of the name change, enter your first name, the last name shown on your social security card, and your new last name.
- 2. Married Couples** should give the name and SSN of either person.
- 3. Custodian Accounts (Guardianship)** must give the ward's name and SSN. Do not furnish the TIN of the guardian.
- 4. For a Trust Account that is not a legal or valid trust under state law**, give the name and SSN of the actual owner.
- 5. Limited Liability Company (LLC) - If a single-member LLC** (including a foreign LLC with a domestic owner) disregarded as an entity separate from its owner under Treasury regulations section 301.7701-3, enter the owner's name on the "Name" line and enter the LLC name on the "Business Name" line. You may use either your SSN or EIN. If the LLC is a corporation, partnership, etc., enter the entity's EIN.
- 6. For a Sole Proprietor or a Single-Owner LLC** enter your **individual** name as shown on your social security card. You may enter your business, trade, or "doing business as (DBA) name on the "Business name" line. You may enter either your SSN or EIN (if you have one). The IRS prefers that you use your SSN.
- 7. For a Valid Trust**, name the trust and give the EIN for the trust. Do not furnish the TIN of the trustee.
- 8. For an Estate**, the name should be shown as "The estate of (name of decedent)". Give the SSN of the decedent if he/she died in the calendar year of the closing. Give the EIN for the estate for any subsequent years following the death of the decedent. Do not furnish the TIN of the personal representative.
- 9. For an Association, Club, Religious, Charitable, Educational, or other tax-exempt organization**, give the name and EIN of the organization.
- 10. For a Partnership or Multi-Member LLC** give the name and EIN for the partnership, or LLC.

If you do not have a TIN, apply for one immediately. To apply for an SSN, get **Form SS-5**, Application for a Social Security Card, from your local Social Security Administration office or by calling 1-800-772-1213. Use **Form W-7**, Application for IRS Individual Taxpayer Identification Number, to apply for an ITIN, or **Form SS-4**, Application for Employer Identification Number, to apply for an EIN. You can get Forms W-7 and SS-4 from the IRS by calling 1-800-TAX-FORM (1-800-829-3676) or from the IRS Web Site at www.irs.gov.

If you do not have a TIN, write "Applied For" in the space for the TIN, sign and date the form. **Note:** Writing "Applied For" means that you have already applied for a TIN or that you intend to apply for one soon.



Florida Department of Transportation

RICK SCOTT
GOVERNOR

Office of Right of Way
3400 West Commercial Boulevard
Fort Lauderdale, FL 33309-3421

MIKE DEW
SECRETARY

Donation of Property to the Florida Department of Transportation

Sebastian River Improvement District,
a drainage district organized and existing under
the General Drainage Laws of the State of
Florida, a/k/a Sebastian River Water Control
District, f/k/a Sebastian River Drainage District
P.O. Box 690336
Vero Beach, FL 32969

| | |
|--------------------|--------------|
| ITEM/SEGMENT NO.: | 2308792 |
| MANAGING DISTRICT: | 4 |
| F.A.P. NO.: | N/A |
| STATE ROAD NO.: | CR-609 |
| COUNTY: | Indian River |
| PARCEL NO.: | 103 |
| INTEREST CONVEYED: | Fee Simple |

This is to advise that the undersigned, as owner of the property or property interest referenced above and as shown on Right of Way maps for referenced project, desires to make a voluntary donation of said property or property interest to the State of Florida for the use and benefit of the Florida Department of Transportation.

The undersigned hereby acknowledges that he/she has been fully advised by a Department representative of his/her right to have the referenced property or property interest appraised, to accompany the appraiser during the appraisal inspection of the property, to receive full compensation for the above referenced property, and to receive reimbursement for reasonable fees and costs incurred, if any. Having been fully informed of the above rights, I hereby waive those rights unless otherwise noted below.

Owner's Signature

Type or Print Property Owner's Name

Street Address

City, State, Zip Code

Date

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
STATEMENT OF OFFER

575-030-08
RIGHT OF WAY
03/17

Sebastian River Improvement District,
a drainage district organized and existing under
the General Drainage Laws of the State of Florida
a/k/a Sebastian River Water Control District,
f/k/a Sebastian River Drainage District
P.O. Box 690336
Vero Beach, FL 32969

| | |
|----------------------|--------------|
| ITEM/SEGMENT NO.: | 2308792 |
| DISTRICT: | 4 |
| FEDERAL PROJECT NO.: | N/A |
| STATE ROAD NO.: | CR-609 |
| COUNTY: | Indian River |
| PARCEL NO.: | 103 |

Dear Property Owner:

As you are probably aware, the State of Florida Department of Transportation is in the process of acquiring the needed right of way for the above referenced facility. A determination has been made that either a part or all of your property will be needed. A search of the Public Records of the County in which this property is situated has been made and it was determined that property is owned by you.

The interest being acquired in your property is: Fee Simple

In addition, the following list will identify the buildings, structures, fixtures, and other improvements which are considered to be a part of the real property acquired, or personal property being acquired, if any: 2,558 LF Farm Fencing (5' posts w/5-strands of barbed wire) and 46 LF Farm Fencing (3' large posts w/3-strands of barbed wire)

The following items were excluded: N/A

You are further advised that the Department's offer of just compensation for the property required for the construction of this facility is based on the Fair Market Value of the property and that the Department's offer to you is not less than the approved appraised value of the property.

The following represents a summary of the Department's offer to you and the basis therefore:


| | |
|---------------------|---------------|
| Land | \$ 86,700.00 |
| Improvements | \$ 26,100.00 |
| Real Estate Damages | \$ 0.00 |
| Total | \$ 112,800.00 |


This Statement of Offer is not a contract; if you agree to accept this offer, you will be required to sign a purchase agreement. Any additional information you may require can be obtained through the Department's Representative that contacted you. If that representative is not readily available, please contact:

Michael Steinbaum, FDOT Project Manager

at 3400 West Commercial Blvd., Fort Lauderdale, FL 33309 (954) 777-4287

Sincerely,

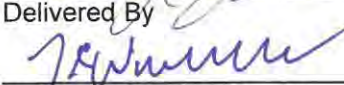

Susan Day
District Right of Way Manager
By: Ashleigh Schneider
Senior Right of Way Agent


Delivered By

Ashleigh J. Schneider

Type or Print Name

1/10/18
Date


Receipt Acknowledged By

Todd Wedraska
Type or Print Name

1/10/18
Date

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
PURCHASE AGREEMENT

575-030-07a
RIGHT OF WAY
OGC - 10/16
Page 1 of 4

ITEM SEGMENT NO.: 2308792
DISTRICT: 4
FEDERAL PROJECT NO.: N/A
STATE ROAD NO.: CR-609
COUNTY: Indian River
PARCEL NO.: 103

Seller: Sebastian River Improvement District, a drainage district organized and existing under the General Drainage Laws of the State of Florida, a/k/a Sebastian River Water Control District, f/k/a Sebastian River Drainage District

Buyer: State of Florida, Department of Transportation

Buyer and Seller hereby agree that Seller shall sell and Buyer shall buy the following described property pursuant to the following terms and conditions:

I. Description of Property:

(a) **Estate Being Purchased:** ☒ Fee Simple ☐ Permanent Easement ☐ Temporary Easement ☐ Leasehold

(b) **Real Property Described As:** See attached Exhibit A

(c) **Personal Property:** N/A

(d) **Outdoor Advertising Structure(s) Permit Number(s):** N/A

Buildings, Structures, Fixtures and Other Improvements Owned By Others: N/A

These items are **NOT** included in this agreement. A separate offer is being, or has been, made for these items.

II. PURCHASE PRICE

(a) **Real Property**

| | |
|---|------------------------|
| Land | 1. \$ <u>86,700.00</u> |
| Improvements | 2. \$ <u>26,100.00</u> |
| Real Estate Damages (Severance/Cost-to-Cure) | 3. \$ <u>0.00</u> |

Total Real Property 4. \$ 112,800.00

(b) **Total Personal Property** 5. \$ 0.00

(c) **Fees and Costs**

| | |
|----------------|-------------------|
| Attorney Fees | 6. \$ <u>0.00</u> |
| Appraiser Fees | 7. \$ <u>0.00</u> |

Fee(s) 8. \$ 0.00

Total Fees and Costs 9. \$ 0.00

(d) **Total Business Damages** 10. \$ 0.00

(e) **Total of Other Costs** 11. \$ 0.00

List: _____

Total Purchase Price (Add Lines 4, 5, 9, 10 and 11) \$ 112,800.00

Total Global Settlement Amount

(f) Portion of Total Purchase Price or Global Settlement Amount to be paid to Seller by Buyer at Closing \$ 112,800.00

(g) Portion of Total Purchase Price or Global Settlement Amount to be paid to Seller by Buyer upon surrender of possession or N/A \$ 0.00

III. Conditions and Limitations

- (a) Seller is responsible for all taxes due on the property up to, but not including, the day of closing.
- (b) Seller is responsible for delivering marketable title to Buyer. Marketable title shall be determined according to applicable title standards adopted by the Florida Bar in accordance with Florida Law subject only to those exceptions that are acceptable to Buyer. Seller shall be liable for any encumbrances not disclosed in the public records or arising after closing as a result of actions of the Seller.
- (c) Seller shall maintain the property described in **Section I** of this agreement until the day of closing. The property shall be maintained in the same condition existing on the date of this agreement, except for reasonable wear and tear.
- (d) Any occupancy of the property described in **Section I** of this agreement by Seller extending beyond the day of closing must be pursuant to a lease from Buyer to Seller.
- (e) The property described in **Section I** of this agreement is being acquired by Buyer for transportation purposes under threat of condemnation pursuant to **Section 337.25 Florida Statutes**.
- (f) Pursuant to **Rule 14-10.004, Florida Administrative Code**, Seller shall deliver completed **Outdoor Advertising Permit Cancellation Form(s), Form Number 575-070-12**, executed by the outdoor advertising permit holder(s) for any outdoor advertising structure(s) described in **Section I** of this agreement and shall surrender, or account for, the outdoor advertising permit tag(s) at closing.
- (g) Seller agrees that the real property described in **Section I** of this agreement shall be conveyed to Buyer by conveyance instrument(s) acceptable to Buyer.
- (h) Seller and buyer agree that this agreement represents the full and final agreement for the herein described sale and purchase and no other agreements or representations, unless incorporated into this agreement, shall be binding on the parties.
- (i) Other: N/A

- (j) Seller and Buyer agree that a real estate closing pursuant to the terms of this agreement shall be contingent on delivery by Seller of an executed Public Disclosure Affidavit in accordance with **Section 286.23, Florida Statutes**.

IV. Closing Date

The closing will occur no later than 60 days after Final Agency Acceptance.

V. Typewritten or Handwritten Provisions

Any typewritten or handwritten provisions inserted into or attached to this agreement as addenda must be initialed by both Seller and Buyer.

- ☐ There is an addendum to this agreement. Page _____ is made a part of this agreement.
☒ There is not an addendum to this agreement.

VI. Seller and Buyer hereby acknowledge and agree that their signatures as Seller and Buyer below constitute their acceptance of this agreement as a binding real estate contract.

It is mutually acknowledged that this Purchase Agreement is subject to Final Agency Acceptance by Buyer pursuant to **Section 119.0711, Florida Statutes**. A closing shall not be conducted prior to 30 days from the date this agreement is signed by Seller and Buyer to allow public review of the transaction. Final Agency Acceptance shall not be withheld by Buyer absent evidence of fraud, coercion, or undue influence involving this agreement. Final Agency Acceptance shall be evidenced by the signature of Buyer in **Section VII** of this agreement.

Seller(s)

Buyer

Signature Date

State of Florida Department of Transportation

Type or Print Name

BY: _____
Signature Date

Signature Date

Type or Print Name and Title

Type or Print Name

VII. FINAL AGENCY ACCEPTANCE

The Buyer has granted Final Agency Acceptance this _____ day of _____, _____.

BY: _____
Signature

Susan Day, District Right of Way Manager
Type or Print Name and Title

Legal Review: _____

Laurice C. Mayes, Esq., Senior Attorney, District Four
Type or Print Name and Title

Date

Exhibit A

Item Segment No. 2308792
Section 88503-2611
07-27-17

Fee Simple Right of Way

| Parcel No. 103 | County Road 609 | Indian River County | Description |
|----------------|-----------------|---------------------|-------------|
|----------------|-----------------|---------------------|-------------|

A portion of the West One-Half (W. 1/2) of Section 1, and the West One-Half (W. 1/2) of Section 12, Township 32 South, Range 38 East, and a portion of the West One-Half (W. 1/2) of Section 36, Township 31 South, Range 38 East all lying in Indian River County, Florida, as shown on the Florida Department of Transportation Right of Way map for Item/Segment No. 2308792, Section 88503-2611; said portion more particularly described as follows:

Commence at a Parker-Kalon nail and tin tab marking the Northwest Corner of said Section 36, said Corner also being on the Baseline of Survey of County Road 609 (82nd Avenue/Ranch Road) and the Baseline of Survey of County Road 510 (Wabasso Road); thence South 00°07'33" West along the West line of said Section 36 and said Baseline of Survey of County Road 609 (82nd Avenue/Ranch Road), a distance of 39.72 feet; thence South 89°52'27" East along a line at a right angle from the previously described course, a distance of 79.50 feet to the POINT OF BEGINNING; thence North 89°55'30" East along the Southerly Existing Right of Way line of said County Road 510 (Wabasso Road), a distance of 45.50 feet to a point on the Easterly Existing S.R.I.D. Right of Way line; thence South 00°07'33" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,234.76 feet to a point on the Northerly Existing Right of Way line of the C-2-E Canal as recorded in Deed Book 32, Page 177 of the Public Records of Indian River County, Florida; thence South 89°44'34" East along said Northerly Existing Right of Way line, a distance of 66.00 feet; thence South 00°07'33" West, a distance of 100.00 feet to a point on the Southerly Existing Right of Way line of said C-2-E Canal; thence North 89°44'34" West along said Southerly Existing Right of Way line, a distance of 66.00 feet to a point of intersection with said Easterly Existing S.R.I.D. Right of Way line; thence South 00°07'33" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,274.17 feet to a point on the South line of the Northwest One Quarter of said Section 36; thence continue South 00°07'33" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,274.18 feet to a point on the Northerly Existing Right of Way line of the C-3-E Canal, as recorded in Deed Book 32, Page 177 of the Public Records of Indian River County, Florida; thence South 89°36'49" East along said Northerly Existing Right of Way line, a distance of 64.00 feet, thence South 00°07'33" West, a distance of 100.00 feet to a point on the Southerly Existing Right of Way line of said C-3-E Canal, thence North 89°36'49" West along said Southerly Right of Way line, a distance of 76.50 feet to the point of intersection with said Easterly Existing S.R.I.D. Right of Way line; thence South 00°07'33" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,273.45 feet; thence South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 0.71 feet to a point on the South line of said Section 36; thence continue South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,291.39 feet to a point on the Northerly Existing Right of Way line of the C-4-E Canal, as recorded in Deed Book 32, Page 177 of the Public Records of Indian River County, Florida;

(Continued on the next page)

Exhibit A

Item Segment No. 2308792
Section 88503-2611
07-27-17

Fee Simple Right of Way

| Parcel No. 103 | County Road 609 | Indian River County | Description |
|----------------|-----------------|---------------------|-------------|
|----------------|-----------------|---------------------|-------------|

thence South 89°41'55" East along said Northerly Right of Way line, a distance of 67.50 feet, thence South 00°03'22" West, a distance of 100.00 feet to a point on the Southerly Existing Right of Way line of said C-4-E Canal, thence North 89°41'55" West along said Southerly Existing Right of Way line, a distance of 67.50 feet to the point of intersection with said Easterly Existing S.R.I.D. Right of Way line; thence South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,291.39 feet to a point on the South line of the Northwest One Quarter of said Section 1; thence continue South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,291.39 feet to a point on the Northerly Existing Right of Way line of the C-5-E Canal, as recorded in Deed Book 32, Page 177 of the Public Records of Indian River County, Florida; thence North 89°59'58" East along said Northerly Existing Right of Way line, a distance of 65.50 feet, thence South 00°03'22" West, a distance of 100.00 feet to a point on the Southerly Existing Right of Way line of said C-5-E Canal; thence South 89°59'58" West along said Southerly Existing Right of Way line, a distance of 65.50 feet to the point of intersection with said Easterly Existing S.R.I.D. Right of Way line; thence South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,291.39 feet to a point on the South line of said Section 1; thence continue South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 0.54 feet; thence South 00°11'11" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 145.22 feet; thence North 89°48'49" West, a distance of 61.50 feet; thence North 00°11'11" East, a distance of 145.15 feet; thence North 00°03'22" East, a distance of 0.24 feet to a point on the South line of said Section 1; thence continue North 00°03'22" East, a distance of 655.11 feet; thence North 00°47'07" East, a distance of 550.04 feet; thence North 00°03'22" East, a distance of 1,477.99 feet to a point on the South line of the Northwest One Quarter of said section 1; thence continue North 00°03'22" East, a distance of 0.40 feet; thence North 00°37'45" East, a distance of 200.01 feet; thence North 00°03'22" East, a distance of 1,271.59; thence North 00°44'37" East, a distance of 750.05 feet; thence North 00°03'22" East, a distance of 461.00 feet to a point on the South line of said Section 36; thence continue North 00°03'22" East, a distance of 0.44 feet; thence North 00°07'33" East, a distance of 2,647.79 feet to a point on the South line of the Northwest One Quarter of said Section 36; thence continue North 00°07'33" East, a distance of 0.09 feet; thence North 00°41'55" East, a distance of 200.06 feet; thence North 00°07'33" East, a distance of 1,440.00 feet; thence North 00°49'17" East, a distance of 700.20 feet; thence North 00°07'33" East, a distance of 268.29 feet to the POINT OF BEGINNING.

Containing 13.538 acres, more or less.

REQUEST FOR APPRAISAL – FEE OWNER

The Florida Department of Transportation
Office of Right of Way
3400 West Commercial Boulevard
Fort Lauderdale, FL 33309

SUBJECT: Request for Appraisal – Fee Owner

Item/Segment #: 2308792
State Road No.: CR-609
County: Indian River
Parcel No.: 103

Dear Ashleigh Schneider,

I request to receive a copy of the appraisal report upon which the offer to purchase my property is based.

Todd Wodraske
Name (Print)

[Signature]
Signature

1/10/18
Date

I have received a copy of the requested appraisal report.

Todd Wodraske
Name (Print)

[Signature]
Signature

1/10/18
Date

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
REPRESENTATIVE AUTHORIZATION

575-030-02
RIGHT OF WAY
12/16

Address of the District or Satellite Office where the completed form will be submitted.

FDOT District 4 Right of Way
3400 West Commercial Blvd.
Fort Lauderdale, FL 33309

ITEM/SEGMENT NO.: 2308792
MANAGING DISTRICT: 4
F.A.P. NO.: N/A
STATE ROAD NO.: CR-609
COUNTY: Indian River
PARCEL NO.: 103

Attention: Ashleigh Schneider

Dear FDOT Right of Way Manager:

This is to advise you that I hereby authorize _____
of _____

who was hired by me as of _____ to (indicate extent of authorization by marking one or both boxes as applicable):
(date)

☐ Represent me in all future dealings in the above referenced project and parcel(s).

☐ Accept service of process in my behalf concerning any legal proceedings in eminent domain which may ensue.

OWNER(S)/TENANT(S):

Signature _____ Date _____

Signature _____ Date _____

Printed Name _____

Printed Name _____

This is to advise you that I am authorized to represent _____
of _____ in the
capacity(ies) set forth above. I ☐ am ☐ am not a member of the Florida Bar. ☐ I will accept service of process.

NOTE: This document must be notarized if the agent **is not** a member of the Florida Bar but is authorized to accept service of process.

State of _____

County of _____

Representative Signature _____ Date _____

Representative Printed Name _____

Sworn to and subscribed before me this _____
day of _____, _____ by
_____ who is
(Name of Affiant)

personally known to me or has produced _____
as identification.

Representative Address _____

Phone: _____

Notary's Signature
(Print, type or stamp name of notary public)
[SEAL]

01-GWD.02-06/93

This instrument prepared
under the direction of:

Laurice C. Mayes, Esq. *LCM 1/5/18*

Legal Description prepared by:

Louis Cefolia, P.S.M. (07-27-17)

Document prepared by:

Grace K. Abel (12-14-17)

Department of Transportation

Right of Way Production Services

3400 W. Commercial Boulevard

Ft. Lauderdale, Florida 33309

| | |
|--------------------|-----------------------------|
| Parcel No. | 103.1 |
| Item/Segment No. | 2308792 |
| Section: | 88503-2611 |
| Managing District: | 04 |
| C.R. No. | 609 (82nd Ave / Ranch Road) |
| County: | Indian River |

WARRANTY DEED

THIS WARRANTY DEED Made the _____ day of _____, 201____, by **SEBASTIAN RIVER IMPROVEMENT DISTRICT, a drainage district organized and existing under the General Drainage Laws of the State of Florida, also known as Sebastian River Water Control District, formerly known as Sebastian River Drainage District**, whose address is: 2501 Burns Road, Suite A, Palm Beach Gardens, FL 33410, Grantor, to the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, Grantee: (wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals and the successors, and assigns of organizations).

WITNESSETH: That the Grantor, for and in consideration of the sum of \$1.00 and other valuable considerations, receipt and sufficiency being hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Indian River County, Florida, viz:

Parcel No. 103

Item/Segment No. 2308792

A portion of the West One-Half (W. 1/2) of Section 1, and the West One-Half (W. 1/2) of Section 12, Township 32 South, Range 38 East, and a portion of the West One-Half (W. 1/2) of Section 36, Township 31 South, Range 38 East all lying in Indian River County, Florida, as shown on the Florida Department of Transportation Right of Way map for Item/Segment No. 2308792, Section 88503-2611; said portion more particularly described as follows:

Commence at a Parker-Kalon nail and tin tab marking the Northwest Corner of said Section 36, said Corner also being on the Baseline of Survey of County Road 609 (82nd Avenue/Ranch Road) and the Baseline of Survey of County Road 510 (Wabasso Road); thence South 00°07'33" West along the West line of said Section 36 and said

(Continued on the next page)

Baseline of Survey of County Road 609 (82nd Avenue/Ranch Road), a distance of 39.72 feet; thence South 89°52'27" East along a line at a right angle from the previously described course, a distance of 79.50 feet to the POINT OF BEGINNING; thence North 89°55'30" East along the Southerly Existing Right of Way line of said County Road 510 (Wabasso Road), a distance of 45.50 feet to a point on the Easterly Existing S.R.I.D. Right of Way line; thence South 00°07'33" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,234.76 feet to a point on the Northerly Existing Right of Way line of the C-2-E Canal as recorded in Deed Book 32, Page 177 of the Public Records of Indian River County, Florida; thence South 89°44'34" East along said Northerly Existing Right of Way line, a distance of 66.00 feet; thence South 00°07'33" West, a distance of 100.00 feet to a point on the Southerly Existing Right of Way line of said C-2-E Canal; thence North 89°44'34" West along said Southerly Existing Right of Way line, a distance of 66.00 feet to a point of intersection with said Easterly Existing S.R.I.D. Right of Way line; thence South 00°07'33" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,274.17 feet to a point on the South line of the Northwest One Quarter of said Section 36; thence continue South 00°07'33" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,274.18 feet to a point on the Northerly Existing Right of Way line of the C-3-E Canal, as recorded in Deed Book 32, Page 177 of the Public Records of Indian River County, Florida; thence South 89°36'49" East along said Northerly Existing Right of Way line, a distance of 64.00 feet, thence South 00°07'33" West, a distance of 100.00 feet to a point on the Southerly Existing Right of Way line of said C-3-E Canal, thence North 89°36'49" West along said Southerly Right of Way line, a distance of 76.50 feet to the point of intersection with said Easterly Existing S.R.I.D. Right of Way line; thence South 00°07'33" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,273.45 feet; thence South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 0.71 feet to a point on the South line of said Section 36; thence continue South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,291.39 feet to a point on the Northerly Existing Right of Way line of the C-4-E Canal, as recorded in Deed Book 32, Page 177 of the Public Records of Indian River County, Florida; thence South 89°41'55" East along said Northerly Right of Way line, a distance of 67.50 feet, thence South 00°03'22" West, a distance of 100.00 feet to a point on the Southerly Existing Right of Way line of said C-4-E Canal, thence North 89°41'55" West along said Southerly Existing Right of Way line, a distance of 67.50 feet to the point of intersection with said Easterly Existing S.R.I.D. Right of Way line; thence South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,291.39 feet to a point on the South line of the Northwest One Quarter of said Section 1; thence continue South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,291.39 feet to a point on the Northerly Existing Right of Way line of the C-5-E Canal, as recorded in Deed Book 32, Page 177 of the Public Records of Indian River County, Florida; thence North 89°59'58" East along said Northerly Existing Right of Way line, a distance of 65.50 feet, thence South 00°03'22" West, a distance of 100.00 feet to a point on the Southerly Existing Right of Way line of said C-5-E Canal; thence South 89°59'58" West along said Southerly Existing Right of Way line, a distance of 65.50 feet to the point of intersection with said Easterly Existing S.R.I.D. Right of Way line; thence South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 1,291.39 feet to a point on the South line of said Section 1; thence continue South 00°03'22" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 0.54 feet; thence South 00°11'11" West along said Easterly Existing S.R.I.D. Right of Way line, a distance of 145.22 feet; thence North 89°48'49" West, a distance of 61.50 feet; thence North 00°11'11" East, a distance of 145.15 feet; thence North 00°03'22" East, a distance of 0.24 feet to a point on the South line of said Section 1; thence continue North 00°03'22" East, a distance of 655.11 feet; thence North 00°47'07" East, a distance of 550.04 feet; thence North 00°03'22" East, a distance of 1,477.99 feet to a point

(Continued on the next page)

on the South line of the Northwest One Quarter of said section 1; thence continue North 00°03'22" East, a distance of 0.40 feet; thence North 00°37'45" East, a distance of 200.01 feet; thence North 00°03'22" East, a distance of 1,271.59; thence North 00°44'37" East, a distance of 750.05 feet; thence North 00°03'22" East, a distance of 461.00 feet to a point on the South line of said Section 36; thence continue North 00°03'22" East, a distance of 0.44 feet; thence North 00°07'33" East, a distance of 2,647.79 feet to a point on the South line of the Northwest One Quarter of said Section 36; thence continue North 00°07'33" East, a distance of 0.09 feet; thence North 00°41'55" East, a distance of 200.06 feet; thence North 00°07'33" East, a distance of 1,440.00 feet; thence North 00°49'17" East, a distance of 700.20 feet; thence North 00°07'33" East, a distance of 268.29 feet to the POINT OF BEGINNING.

Containing 13.538 acres, more or less.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

[Signatures follow on the next page]

Signed, sealed and delivered in the presence of:

SEBASTIAN RIVER IMPROVEMENT DISTRICT, a drainage district organized and existing under the General Drainage Laws of the State of Florida, also known as Sebastian River Water Control District, formerly known as Sebastian River Drainage District

Witness signature:

By: _____

Print witness name:

Print Name: _____
Member Board of Supervisors

Witness signature:

By: _____

Print witness name:

Print Name: _____
Member Board of Supervisors

Witness signature:

By: _____

Print witness name:

Print Name: _____
Member Board of Supervisors

STATE OF FLORIDA

COUNTY OF INDIAN RIVER

I HEREBY CERTIFY that the foregoing instrument was acknowledged before me this _____ day of _____, 201____, by _____, Board of Supervisors Member of **SEBASTIAN RIVER IMPROVEMENT DISTRICT, a drainage district organized and existing under the General Drainage Laws of the State of Florida, also known as Sebastian River Water Control District, formerly known as Sebastian River Drainage District** who is personally known to me or who has produced _____ as identification.

WITNESS my hand and official seal in the County and state last aforesaid this _____ day of _____, 201____.

Notary Public
Print Name: _____
My Commission Expires: _____
Notary Seal

STATE OF FLORIDA

COUNTY OF INDIAN RIVER

I HEREBY CERTIFY that the foregoing instrument was acknowledged before me this _____ day of _____, 201____, by _____, Board of Supervisors Member of **SEBASTIAN RIVER IMPROVEMENT DISTRICT**, a drainage district organized and existing under the General Drainage Laws of the State of Florida, also known as Sebastian River Water Control District, formerly known as Sebastian River Drainage District who is personally known to me or who has produced _____ as identification.

WITNESS my hand and official seal in the County and state last aforesaid this _____ day of _____, 201____.

Notary Public
Print Name: _____
My Commission Expires: _____
Notary Seal

STATE OF FLORIDA

COUNTY OF INDIAN RIVER

I HEREBY CERTIFY that the foregoing instrument was acknowledged before me this _____ day of _____, 201____, by _____, Board of Supervisors Member of **SEBASTIAN RIVER IMPROVEMENT DISTRICT**, a drainage district organized and existing under the General Drainage Laws of the State of Florida, also known as Sebastian River Water Control District, formerly known as Sebastian River Drainage District who is personally known to me or who has produced _____ as identification.

WITNESS my hand and official seal in the County and state last aforesaid this _____ day of _____, 201____.

Notary Public
Print Name: _____
My Commission Expires: _____
Notary Seal

BOARD OF COUNTY COMMISSIONERS



May 9, 2018


Sebastian River Improvement District
Todd Wodraska
District Manager
Special District Services, Inc.
2501A Burns Rd
Palm Beach Gardens, FL 33410

RE: Lateral "D" Canal

Dear Mr. Wodraska:

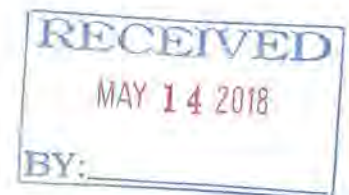
On May 9, 2018, the Indian River County Board of County Commissioners ("Board") authorized the payment of a portion of the costs incurred by Corrigan Ranch to clean the Lateral "D" canal. This canal is located within the Sebastian River Improvement District ("SRID"). Although SRID owns the right-of-way where Lateral "D" canal is located and is responsible for stormwater drainage within its jurisdiction, SRID does not maintain the canal. The Board respectfully requests that the SRID perform the drainage duties within its jurisdiction under the its authority set forth in Chapters 189 and 298, Florida Statutes, and Chapter No. 2007-309, Laws of Florida.

Sincerely,



Jason E. Brown
County Administrator

**OFFICE OF THE COUNTY ADMINISTRATOR
INDIAN RIVER COUNTY**
1801 27th Street, Vero Beach, FL 32960-3388
PHONE: 772-226-1408 - FAX: 772-978-1822





















RESOLUTION NO. 2018-01

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SEBASTIAN RIVER IMPROVEMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2018/2019; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Board of Supervisors (“Board”) of the Sebastian River Improvement District (“District”) is required by Chapter 298, *Florida Statutes*, to approve a Proposed Budget for each fiscal year; and,

WHEREAS, the Proposed Budget including the Assessments for Fiscal Year 2018/2019 has been prepared and considered by the Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SEBASTIAN RIVER IMPROVEMENT DISTRICT THAT:

Section 1. The Proposed Budget including the Assessments for Fiscal Year 2018/2019 attached hereto as Exhibit “A” is approved and adopted.

Section 2. A Public Hearing is hereby scheduled for _____, 2018 at 10:00 a.m. at the offices of Samuel A. Block, P.A. located at 1555 Indian River Drive, Suite B125, Vero Beach, Florida 32960, for the purpose of receiving public comments on the Proposed Fiscal Year 2018/2019 Budget.

PASSED, ADOPTED and EFFECTIVE this 6th day of June, 2018.

ATTEST:

**SEBASTIAN RIVER
IMPROVEMENT DISTRICT**

By: _____
Secretary/Assistant Secretary

By: _____
Chairman/Vice Chairman

Sebastian River Improvement District

**Proposed Budget For
Fiscal Year 2018/2019
October 1, 2018 - September 30, 2019**

CONTENTS

I PROPOSED BUDGET

PROPOSED BUDGET
SEBASTIAN RIVER IMPROVEMENT DISTRICT
FISCAL YEAR 2018/2019
OCTOBER 1, 2018 - SEPTEMBER 30, 2019

| | FISCAL YEAR 2016/2017 ACTUAL | FISCAL YEAR 2017/2018 BUDGET | FISCAL YEAR 2018/2019 BUDGET | COMMENTS |
|--------------------------------------|------------------------------------|------------------------------------|------------------------------------|---|
| REVENUES | | | | |
| NAV ASSESSMENTS | 149,989 | 165,745 | 175,755 | 10,046 Acres @ \$17.50 |
| R-O-W USE FEES | 14,765 | 14,500 | 14,765 | |
| PERMIT FEES | 0 | 0 | 5,000 | |
| OTHER REVENUES | 0 | 1,000 | 0 | |
| INTEREST INCOME | 2,112 | 750 | 840 | Interest Projected At \$70 Per Month |
| TOTAL REVENUES | \$ 166,866 | \$ 181,995 | \$ 196,360 | |
| EXPENDITURES | | | | |
| LEGAL | 7,152 | 6,500 | 7,500 | \$1,000 Increase From 2017/2018 Budget |
| DISTRICT ADMINISTRATIVE | 26,298 | 27,000 | 27,000 | \$2,250 Per Month |
| OPERATIONS MANAGER | 18,000 | 18,000 | 18,000 | No Change From 2017/2018 Budget |
| OPERATIONS MANAGER - PAYROLL TAXES | 1,377 | 1,377 | 1,377 | Operations Manager *7.65% |
| ENGINEERING /GENERAL | 25,789 | 25,000 | 25,000 | No Change From 2017/2018 Budget |
| ENGINEERING /PERMIT | 0 | 0 | 5,000 | Engineering/Permit |
| ENGINEERING /SPECIAL PROJECTS | 12,217 | 0 | 5,000 | Engineering/Special Projects |
| ACCOUNTING / AUDIT | 6,250 | 6,500 | 6,750 | \$250 Increase From 2017/2018 Budget |
| INSURANCE | 6,630 | 7,293 | 7,293 | Insurance Company Estimate |
| WEBSITE MANAGEMENT | 1,500 | 1,500 | 1,500 | No Change From 2017/2018 Budget |
| OTHER OPERATING FEES | 0 | 4,923 | 0 | Line Item Eliminated |
| DUES & SUBSCRIPTIONS | 925 | 925 | 925 | \$175 For Dept Of Economic Opportunity - \$750 For FL Assoc Special Districts |
| LEGAL ADVERTISEMENTS | 758 | 950 | 950 | No Change From 2017/2018 Budget |
| MISCELLANEOUS | 1,793 | 1,825 | 1,900 | Includes Travel, Postage & Office Supplies |
| WATER QUALITY ANALYTICAL SERVICE | 922 | 0 | 1,000 | Quarterly Service |
| R-O-W MAINTENANCE | 30,213 | 50,000 | 50,000 | No Change From 2017/2018 Budget |
| C/L VEGETATION MANAGEMENT | 0 | 50,000 | 50,000 | No Change From 2017/2018 Budget |
| MISCELLANEOUS MAINTENANCE | 9,625 | 5,000 | 10,000 | \$5,000 Increase From 2017/2018 Budget |
| TOTAL EXPENDITURES | \$ 149,449 | \$ 206,793 | \$ 219,195 | |
| REVENUES LESS EXPENDITURES | \$ 17,417 | \$ (24,798) | \$ (22,835) | |
| COUNTY APPRAISER & TAX COLLECTOR FEE | (1,507) | (3,115) | (3,515) | Two Percent Of Total Assessment Roll |
| DISCOUNTS FOR EARLY PAYMENTS | (4,844) | (6,230) | (7,030) | Four Percent Of Total Assessment Roll |
| EXCESS/ (SHORTFALL) | \$ 11,066 | \$ (34,143) | \$ (33,380) | |
| PREVIOUS YEAR CARRYOVER | - | 34,143 | 33,380 | Comes from Current Fund Balance |
| NET EXCESS/ (SHORTFALL) | \$ 11,066 | \$ - | \$ - | |

Notes

Assessable Acres = 10,046

FY 2016 Assessment per Acre = \$13.50

FY 2016 Budgeted Carryover Funding Assessment per Acre = \$1.54

FY 2017 Assessment per Acre = \$14.50

FY 2017 Budgeted Carryover Funding Assessment per Acre = \$5.26

FY 2018 Assessment per Acre = \$16.50

FY 2018 Budgeted Carryover Funding Assessment per Acre = \$3.39

FY 2019 Assessment per Acre = \$17.50

FY 2019 Budgeted Carryover Funding Assessment per Acre = \$3.32

| | |
|------------------------------|---------------|
| FUND BALANCE AS OF 9/30/16 | \$ 216,662.73 |
| FY 2016/2017 BUDGET ACTIVITY | \$ 11,066.48 |
| FUND BALANCE AS OF 9/30/17 | \$ 227,729.21 |

RESOLUTION NO. 2018-02

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SEBASTIAN RIVER IMPROVEMENT DISTRICT, STATE OF FLORIDA, APPROVING THE *REVISED* FLORIDA STATEWIDE MUTUAL AID AGREEMENT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the State Emergency Management Act, Chapter 252, Florida Statutes, authorizes the state and its political subdivisions to develop and enter into mutual aid agreements for reciprocal emergency aid and assistance in case of emergencies too extensive to be dealt with unassisted; and

WHEREAS, the Board of Supervisors of the Sebastian River Improvement District (“District”) hereby approve an agreement with the State of Florida, Division of Emergency Management, concerning the Statewide Mutual Aid Agreement; and

WHEREAS, the Florida Department of Emergency Management requires an independent special district to participate in the Statewide Mutual Aid Agreement to be eligible for funds under Administrative Rule 27P-19, Base Funding for County Emergency Management Agencies and Municipal Competitive Grant and Loan Programs;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SEBASTIAN RIVER IMPROVEMENT DISTRICT, STATE OF FLORIDA, THAT:

Section 1. The above recitals are hereby adopted.

Section 2. That execution of the attached revised Statewide Mutual Aid Agreement is hereby authorized, and the Agreement is hereby approved.

PASSED, ADOPTED and EFFECTIVE this 6th day of June 2018.

ATTEST:

**SEBASTIAN RIVER
IMPROVEMENT DISTRICT,
FLORIDA**

By: _____
Secretary/Assistant Secretary

By: _____
Chairperson/Vice Chairperson

STATEWIDE MUTUAL AID AGREEMENT

**TO BE DISTRIBUTED
UNDER SEPARATE COVER**



8 East Tower Circle
Ormond Beach, FL 32174
(386)672-5668

SAMPLE ACKNOWLEDGMENT

Samples Submitted By: Sebastian WCD
Client Project ID: Sebastian Quarterly SW
Client PO#:

Pace Project Manager: Terrence Anderson
Phone 954-582-4300
terrence.anderson@pacelabs.com
Pace Analytical Project ID: 35389050
Samples Received: May 1, 2018 11:18 AM
Estimated Completion: May 10, 2018

CC: Frances Ware, Todd Wodraska

| Customer Sample ID | Pace Analytical Lab ID | Matrix | Date/Time Collected | Method |
|--------------------|------------------------|--------|---------------------|---|
| 510 Bridge | 35389050001 | Water | 04/30/18 16:45 | 2540C Total Dissolved Solids 2540D Total Suspended Solids 300.0 IC Anions 350.1 Ammonia 351.2 Total Kjeldahl Nitrogen 353.2 Nitrogen, NO2/NO3 365.3 Phosph. Total Low Level 5210B BOD Field Data Field Services Charge Salinity by Conductivity |

Please contact your project manager if you recognize any discrepancy in this form or have any questions about your project.

Thank you for choosing Pace Analytical Services, LLC.

SAMPLE ACKNOWLEDGMENT

Analyte List

| Customer Sample ID | Method | Compound | Reporting | |
|--------------------|---|-----------------------------|-----------|------------|
| | | | Limit | Units |
| 510 Bridge | Salinity by Conductivity | Salinity | 7 | ppt |
| | 2540C Total Dissolved Solids | Total Dissolved Solids | 5 | mg/L |
| | 2540D Total Suspended Solids | Total Suspended Solids | 5 | mg/L |
| | 300.0 IC Anions 28 Days | Chloride | 5 | mg/L |
| | 350.1 Ammonia | Nitrogen, Ammonia | 0.05 | mg/L |
| | 351.2 Total Kjeldahl Nitrogen | Nitrogen, Kjeldahl, Total | 0.5 | mg/L |
| | 353.2 Nitrogen, NO ₂ /NO ₃ unpres | Nitrogen, Nitrate | 0.05 | mg/L |
| | 365.3 Phosph. Total Low Level | Phosphorus, Total (as P) LL | 0.004 | mg/L |
| | 5210B BOD, 5 day | BOD, 5 day | 2 | mg/L |
| | Field Data | Collected By | | |
| | | Collected Date | | |
| | | Collected Time | | |
| | | Field pH | | Std. Units |
| | | Field Temperature | | deg C |
| | | Appearance | | |
| | | Field Specific Conductance | | umhos/cm |
| | | Field Oxidation Potential | | mV |
| | | Oxygen, Dissolved | | mg/L |
| | | Field Residual Chlorine | | |
| | | REDOX | | mV |
| | | Turbidity | | NTU |
| | | Chlorine, Total Residual | | mg/L |
| | | Chlorine, Free | | mg/L |
| | | Permit number | | |
| | | Chain-of-custody number | | |
| | | Depth to Water | | feet |
| | | Water Level(NGVD) | | feet |
| | | Reference Elevation | | feet |
| | | Field Oxidizers | | |
| | | Well Volume Purged | | |
| | | Iron, Ferrous | | mg/L |
| | | Sulfite | | mg/L |
| | | Salinity | | ppt |
| | | Sulfide | | mg/L |

Please contact your project manager if you recognize any discrepancy in this form or have any questions about your project.

Thank you for choosing Pace Analytical Services, LLC.

May 10, 2018

Todd Wodraska
Special District Services, Inc.
2501A Burns Rd
Palm Beach Gardens, FL 33410

RE: Project: Sebastian Quarterly SW
Pace Project No.: 35389050

Dear Todd Wodraska:

Enclosed are the analytical results for sample(s) received by the laboratory on May 01, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Terrence Anderson
terrence.anderson@pacelabs.com
954-582-4300
Project Manager

Enclosures

cc: Frances Ware, Special District Services, Inc.



REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

CERTIFICATIONS

Project: Sebastian Quarterly SW
Pace Project No.: 35389050

Ormond Beach Certification IDs

8 East Tower Circle, Ormond Beach, FL 32174
Alabama Certification #: 41320
Connecticut Certification #: PH-0216
Delaware Certification: FL NELAC Reciprocity
Florida Certification #: E83079
Georgia Certification #: 955
Guam Certification: FL NELAC Reciprocity
Hawaii Certification: FL NELAC Reciprocity
Illinois Certification #: 200068
Indiana Certification: FL NELAC Reciprocity
Kansas Certification #: E-10383
Kentucky Certification #: 90050
Louisiana Certification #: FL NELAC Reciprocity
Louisiana Environmental Certificate #: 05007
Maryland Certification: #346
Michigan Certification #: 9911
Mississippi Certification: FL NELAC Reciprocity
Missouri Certification #: 236
Montana Certification #: Cert 0074

Nebraska Certification: NE-OS-28-14
Nevada Certification: FL NELAC Reciprocity
New Hampshire Certification #: 2958
New Jersey Certification #: FL022
New York Certification #: 11608
North Carolina Environmental Certificate #: 667
North Carolina Certification #: 12710
Oklahoma Certification #: D9947
Pennsylvania Certification #: 68-00547
Puerto Rico Certification #: FL01264
South Carolina Certification: #96042001
Tennessee Certification #: TN02974
Texas Certification: FL NELAC Reciprocity
US Virgin Islands Certification: FL NELAC Reciprocity
Virginia Environmental Certification #: 460165
Wyoming Certification: FL NELAC Reciprocity
West Virginia Certification #: 9962C
Wisconsin Certification #: 399079670
Wyoming (EPA Region 8): FL NELAC Reciprocity

South Florida Certification IDs

3610 Park Central Blvd N, Pompano Beach, FL 33064

Florida Certification #: E86240

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

SAMPLE SUMMARY

Project: Sebastian Quarterly SW

Pace Project No.: 35389050

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|-------------|------------|--------|----------------|----------------|
| 35389050001 | 510 Bridge | Water | 04/30/18 16:45 | 05/01/18 11:18 |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

SAMPLE ANALYTE COUNT

Project: Sebastian Quarterly SW

Pace Project No.: 35389050

| Lab ID | Sample ID | Method | Analysts | Analytes Reported | Laboratory |
|-------------|------------|-------------------|----------|-------------------|------------|
| 35389050001 | 510 Bridge | SM 2520B Modified | TAN | 1 | PASI-SF |
| | | SM 2540C | GDV | 1 | PASI-SF |
| | | SM 2540D | GDV | 1 | PASI-SF |
| | | SM 5210B | TAN | 1 | PASI-SF |
| | | EPA 300.0 | CMD | 1 | PASI-O |
| | | EPA 350.1 | CLL | 1 | PASI-O |
| | | EPA 351.2 | AEM | 1 | PASI-O |
| | | EPA 353.2 | JMD | 1 | PASI-O |
| | | EPA 365.3 | BMU | 1 | PASI-O |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

ANALYTICAL RESULTS

Project: Sebastian Quarterly SW
Pace Project No.: 35389050

| Sample: 510 Bridge | | Lab ID: 35389050001 | | Collected: 04/30/18 16:45 | | Received: 05/01/18 11:18 | | Matrix: Water | |
|---------------------------------------|---------|--|--------|---------------------------|----|--------------------------|----------------|---------------|------|
| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| Field Data | | Analytical Method: | | | | | | | |
| Field pH | 7.7 | Std. Units | | | 1 | | 04/30/18 16:45 | | |
| Field Temperature | 28.9 | deg C | | | 1 | | 04/30/18 16:45 | | |
| Field Specific Conductance | 2141.0 | umhos/cm | | | 1 | | 04/30/18 16:45 | | |
| Oxygen, Dissolved | 8.54 | mg/L | | | 1 | | 04/30/18 16:45 | 7782-44-7 | |
| Turbidity | 22.40 | NTU | | | 1 | | 04/30/18 16:45 | | |
| Salinity by Conductivity | | Analytical Method: SM 2520B Modified | | | | | | | |
| Salinity | 7.0 U | ppt | 7.0 | 7.0 | 1 | | 05/08/18 12:05 | | |
| 2540C Total Dissolved Solids | | Analytical Method: SM 2540C | | | | | | | |
| Total Dissolved Solids | 1290 | mg/L | 10.0 | 10.0 | 1 | | 05/03/18 17:33 | | |
| 2540D Total Suspended Solids | | Analytical Method: SM 2540D | | | | | | | |
| Total Suspended Solids | 28.0 | mg/L | 5.0 | 5.0 | 1 | | 05/04/18 16:37 | | |
| 5210B BOD, 5 day | | Analytical Method: SM 5210B | | | | | | | |
| BOD, 5 day | 2.0 U | mg/L | 2.0 | 2.0 | 1 | 05/01/18 18:43 | 05/06/18 17:52 | | |
| 300.0 IC Anions 28 Days | | Analytical Method: EPA 300.0 | | | | | | | |
| Chloride | 485 | mg/L | 25.0 | 12.5 | 5 | | 05/03/18 00:47 | 16887-00-6 | |
| 350.1 Ammonia | | Analytical Method: EPA 350.1 | | | | | | | |
| Nitrogen, Ammonia | 0.057 | mg/L | 0.050 | 0.035 | 1 | | 05/04/18 14:18 | 7664-41-7 | |
| 351.2 Total Kjeldahl Nitrogen | | Analytical Method: EPA 351.2 Preparation Method: EPA 351.2 | | | | | | | |
| Nitrogen, Kjeldahl, Total | 0.66 | mg/L | 0.50 | 0.086 | 1 | 05/04/18 08:45 | 05/09/18 16:48 | 7727-37-9 | |
| 353.2 Nitrogen, NO2/NO3 unpres | | Analytical Method: EPA 353.2 | | | | | | | |
| Nitrogen, Nitrate | 0.077 | mg/L | 0.050 | 0.025 | 1 | | 05/02/18 08:28 | 14797-55-8 | |
| 365.3 Phosph. Total Low Level | | Analytical Method: EPA 365.3 Preparation Method: EPA 365.3 | | | | | | | |
| Phosphorus, Total (as P) LL | 0.11 | mg/L | 0.0040 | 0.0028 | 1 | 05/08/18 18:10 | 05/09/18 12:30 | 7723-14-0 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALITY CONTROL DATA

Project: Sebastian Quarterly SW

Pace Project No.: 35389050

| | | | |
|-------------------------|-------------------|-----------------------|-----------------------|
| QC Batch: | 445711 | Analysis Method: | SM 2520B Modified |
| QC Batch Method: | SM 2520B Modified | Analysis Description: | Salinity Conductivity |
| Associated Lab Samples: | 35389050001 | | |

METHOD BLANK: 2416977 Matrix: Water

Associated Lab Samples: 35389050001

| Parameter | Units | Blank Result | Reporting Limit | MDL | Analyzed | Qualifiers |
|-----------|-------|--------------|-----------------|-----|----------------|------------|
| Salinity | ppt | 7.0 U | 7.0 | 7.0 | 05/08/18 12:01 | |

LABORATORY CONTROL SAMPLE: 2416978

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Salinity | ppt | 35 | 34.9 | 100 | 90-110 | |

SAMPLE DUPLICATE: 2416979

| Parameter | Units | 35390133002 Result | Dup Result | RPD | Max RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|---------|------------|
| Salinity | ppt | 7.0 U | 7.0 U | | 5 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALITY CONTROL DATA

Project: Sebastian Quarterly SW
Pace Project No.: 35389050

| | |
|-------------------------------------|--|
| QC Batch: 444798 | Analysis Method: SM 2540C |
| QC Batch Method: SM 2540C | Analysis Description: 2540C Total Dissolved Solids |
| Associated Lab Samples: 35389050001 | |

METHOD BLANK: 2412654 Matrix: Water
Associated Lab Samples: 35389050001

| Parameter | Units | Blank Result | Reporting Limit | MDL | Analyzed | Qualifiers |
|------------------------|-------|--------------|-----------------|-----|----------------|------------|
| Total Dissolved Solids | mg/L | 5.0 U | 5.0 | 5.0 | 05/03/18 17:25 | |

LABORATORY CONTROL SAMPLE: 2412655

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|------------------------|-------|-------------|------------|-----------|--------------|------------|
| Total Dissolved Solids | mg/L | 300 | 296 | 99 | 90-110 | |

SAMPLE DUPLICATE: 2412656

| Parameter | Units | 35388997001 Result | Dup Result | RPD | Max RPD | Qualifiers |
|------------------------|-------|--------------------|------------|-----|---------|------------|
| Total Dissolved Solids | mg/L | 260 | 258 | 1 | 5 | |

SAMPLE DUPLICATE: 2412657

| Parameter | Units | 35389147003 Result | Dup Result | RPD | Max RPD | Qualifiers |
|------------------------|-------|--------------------|------------|-----|---------|------------|
| Total Dissolved Solids | mg/L | 423 | 425 | 0 | 5 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALITY CONTROL DATA

Project: Sebastian Quarterly SW

Pace Project No.: 35389050

| | | | |
|-------------------------|-------------|-----------------------|------------------------------|
| QC Batch: | 445102 | Analysis Method: | SM 2540D |
| QC Batch Method: | SM 2540D | Analysis Description: | 2540D Total Suspended Solids |
| Associated Lab Samples: | 35389050001 | | |

METHOD BLANK: 2414180 Matrix: Water

Associated Lab Samples: 35389050001

| Parameter | Units | Blank Result | Reporting Limit | MDL | Analyzed | Qualifiers |
|------------------------|-------|--------------|-----------------|-----|----------------|------------|
| Total Suspended Solids | mg/L | 1.0 U | 1.0 | 1.0 | 05/04/18 16:35 | |

LABORATORY CONTROL SAMPLE: 2414181

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|------------------------|-------|-------------|------------|-----------|--------------|------------|
| Total Suspended Solids | mg/L | 100 | 92.0 | 92 | 90-110 | |

SAMPLE DUPLICATE: 2414182

| Parameter | Units | 35389025002 Result | Dup Result | RPD | Max RPD | Qualifiers |
|------------------------|-------|--------------------|------------|-----|---------|------------|
| Total Suspended Solids | mg/L | ND | 5.0 U | | 5 | |

SAMPLE DUPLICATE: 2414183

| Parameter | Units | 35389053001 Result | Dup Result | RPD | Max RPD | Qualifiers |
|------------------------|-------|--------------------|------------|-----|---------|------------|
| Total Suspended Solids | mg/L | 5.0 U | 5.0 U | | 5 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALITY CONTROL DATA

Project: Sebastian Quarterly SW

Pace Project No.: 35389050

QC Batch: 444048

Analysis Method: SM 5210B

QC Batch Method: SM 5210B

Analysis Description: 5210B BOD, 5 day

Associated Lab Samples: 35389050001

METHOD BLANK: 2408494

Matrix: Water

Associated Lab Samples: 35389050001

| Parameter | Units | Blank Result | Reporting Limit | MDL | Analyzed | Qualifiers |
|------------|-------|--------------|-----------------|-----|----------------|------------|
| BOD, 5 day | mg/L | 2.0 U | 2.0 | 2.0 | 05/06/18 17:17 | V |

LABORATORY CONTROL SAMPLE: 2408496

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|------------|-------|-------------|------------|-----------|--------------|------------|
| BOD, 5 day | mg/L | 198 | 206 | 104 | 85-115 | |

SAMPLE DUPLICATE: 2408497

| Parameter | Units | 35388987006 Result | Dup Result | RPD | Max RPD | Qualifiers |
|------------|-------|--------------------|------------|-----|---------|------------|
| BOD, 5 day | mg/L | 2.0 U | 2.0 U | | 20 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALITY CONTROL DATA

Project: Sebastian Quarterly SW

Pace Project No.: 35389050

QC Batch: 444331

Analysis Method: EPA 300.0

QC Batch Method: EPA 300.0

Analysis Description: 300.0 IC Anions

Associated Lab Samples: 35389050001

METHOD BLANK: 2409914

Matrix: Water

Associated Lab Samples: 35389050001

| Parameter | Units | Blank Result | Reporting Limit | MDL | Analyzed | Qualifiers |
|-----------|-------|--------------|-----------------|-----|----------------|------------|
| Chloride | mg/L | 2.5 U | 5.0 | 2.5 | 05/02/18 21:40 | |

LABORATORY CONTROL SAMPLE: 2409915

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Chloride | mg/L | 50 | 48.7 | 97 | 90-110 | |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 2412045 2412046

| Parameter | Units | 35389147003 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Chloride | mg/L | 43.4 | 50 | 50 | 96.8 | 96.8 | 107 | 107 | 90-110 | 0 | 20 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALITY CONTROL DATA

Project: Sebastian Quarterly SW

Pace Project No.: 35389050

QC Batch: 444872

Analysis Method: EPA 350.1

QC Batch Method: EPA 350.1

Analysis Description: 350.1 Ammonia

Associated Lab Samples: 35389050001

METHOD BLANK: 2413289

Matrix: Water

Associated Lab Samples: 35389050001

| Parameter | Units | Blank Result | Reporting Limit | MDL | Analyzed | Qualifiers |
|-------------------|-------|--------------|-----------------|-------|----------------|------------|
| Nitrogen, Ammonia | mg/L | 0.035 U | 0.050 | 0.035 | 05/04/18 13:58 | |

LABORATORY CONTROL SAMPLE: 2413290

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-------------------|-------|-------------|------------|-----------|--------------|------------|
| Nitrogen, Ammonia | mg/L | 1 | 1.0 | 102 | 90-110 | |

MATRIX SPIKE SAMPLE: 2413292

| Parameter | Units | 35388412003 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-------------------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Nitrogen, Ammonia | mg/L | 0.78 | 1 | 1.8 | 104 | 90-110 | |

SAMPLE DUPLICATE: 2413291

| Parameter | Units | 35388412003 Result | Dup Result | RPD | Max RPD | Qualifiers |
|-------------------|-------|--------------------|------------|-----|---------|------------|
| Nitrogen, Ammonia | mg/L | 0.78 | 0.78 | 0 | 20 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALITY CONTROL DATA

Project: Sebastian Quarterly SW
Pace Project No.: 35389050

| | | | |
|-------------------------|-------------|-----------------------|-----------|
| QC Batch: | 444879 | Analysis Method: | EPA 351.2 |
| QC Batch Method: | EPA 351.2 | Analysis Description: | 351.2 TKN |
| Associated Lab Samples: | 35389050001 | | |

METHOD BLANK: 2413305 Matrix: Water
Associated Lab Samples: 35389050001

| Parameter | Units | Blank Result | Reporting Limit | MDL | Analyzed | Qualifiers |
|---------------------------|-------|--------------|-----------------|-------|----------------|------------|
| Nitrogen, Kjeldahl, Total | mg/L | 0.086 U | 0.50 | 0.086 | 05/09/18 16:40 | |

LABORATORY CONTROL SAMPLE: 2413306

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|---------------------------|-------|-------------|------------|-----------|--------------|------------|
| Nitrogen, Kjeldahl, Total | mg/L | 20 | 19.0 | 95 | 90-110 | |

MATRIX SPIKE SAMPLE: 2413308

| Parameter | Units | 35388769001 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|---------------------------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Nitrogen, Kjeldahl, Total | mg/L | 4.1 | 20 | 23.4 | 97 | 90-110 | |

SAMPLE DUPLICATE: 2413307

| Parameter | Units | 35388769001 Result | Dup Result | RPD | Max RPD | Qualifiers |
|---------------------------|-------|--------------------|------------|-----|---------|------------|
| Nitrogen, Kjeldahl, Total | mg/L | 4.1 | 4.0 | 2 | 20 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALITY CONTROL DATA

Project: Sebastian Quarterly SW
Pace Project No.: 35389050

| | |
|-------------------------------------|--|
| QC Batch: 444235 | Analysis Method: EPA 353.2 |
| QC Batch Method: EPA 353.2 | Analysis Description: 353.2 Nitrate + Nitrite, Unpres. |
| Associated Lab Samples: 35389050001 | |

METHOD BLANK: 2409622 Matrix: Water
Associated Lab Samples: 35389050001

| Parameter | Units | Blank Result | Reporting Limit | MDL | Analyzed | Qualifiers |
|-------------------|-------|--------------|-----------------|-------|----------------|------------|
| Nitrogen, Nitrate | mg/L | 0.025 U | 0.050 | 0.025 | 05/02/18 07:42 | |

SAMPLE DUPLICATE: 2409624

| Parameter | Units | 35389248003 Result | Dup Result | RPD | Max RPD | Qualifiers |
|-------------------|-------|--------------------|------------|-----|---------|------------|
| Nitrogen, Nitrate | mg/L | 0.039 I | 0.12 | | 20 | |

SAMPLE DUPLICATE: 2409626

| Parameter | Units | 35389242001 Result | Dup Result | RPD | Max RPD | Qualifiers |
|-------------------|-------|--------------------|------------|-----|---------|------------|
| Nitrogen, Nitrate | mg/L | 0.029 I | 1.3 | | 20 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALITY CONTROL DATA

Project: Sebastian Quarterly SW
Pace Project No.: 35389050

| | |
|-------------------------------------|--|
| QC Batch: 445772 | Analysis Method: EPA 365.3 |
| QC Batch Method: EPA 365.3 | Analysis Description: 365.3 Low Level Total Phosphorus |
| Associated Lab Samples: 35389050001 | |

METHOD BLANK: 2417322 Matrix: Water
Associated Lab Samples: 35389050001

| Parameter | Units | Blank Result | Reporting Limit | MDL | Analyzed | Qualifiers |
|-----------------------------|-------|--------------|-----------------|--------|----------------|------------|
| Phosphorus, Total (as P) LL | mg/L | 0.0028 U | 0.0040 | 0.0028 | 05/09/18 11:50 | |

LABORATORY CONTROL SAMPLE: 2417323

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------------------------|-------|-------------|------------|-----------|--------------|------------|
| Phosphorus, Total (as P) LL | mg/L | .1 | 0.11 | 106 | 90-110 | |

MATRIX SPIKE SAMPLE: 2417325

| Parameter | Units | 35389341001 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------------------------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Phosphorus, Total (as P) LL | mg/L | 0.22 | .1 | 0.33 | 108 | 80-120 | |

SAMPLE DUPLICATE: 2417324

| Parameter | Units | 35389341001 Result | Dup Result | RPD | Max RPD | Qualifiers |
|-----------------------------|-------|--------------------|------------|-----|---------|------------|
| Phosphorus, Total (as P) LL | mg/L | 0.22 | 0.22 | 0 | 20 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALIFIERS

Project: Sebastian Quarterly SW
Pace Project No.: 35389050

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.
ND - Not Detected at or above adjusted reporting limit.
TNTC - Too Numerous To Count
MDL - Adjusted Method Detection Limit.
PQL - Practical Quantitation Limit.
RL - Reporting Limit.
S - Surrogate
1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.
Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.
LCS(D) - Laboratory Control Sample (Duplicate)
MS(D) - Matrix Spike (Duplicate)
DUP - Sample Duplicate
RPD - Relative Percent Difference
NC - Not Calculable.
SG - Silica Gel - Clean-Up
U - Indicates the compound was analyzed for, but not detected.
N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.
Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.
TNI - The NELAC Institute.

LABORATORIES

PASI-O Pace Analytical Services - Ormond Beach
PASI-SF Pace Analytical Services - South Florida

ANALYTE QUALIFIERS

I The reported value is between the laboratory method detection limit and the laboratory practical quantitation limit.
U Compound was analyzed for but not detected.
V Indicates that the analyte was detected in both the sample and the associated method blank.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALITY CONTROL DATA CROSS REFERENCE TABLE


Project: Sebastian Quarterly SW

Pace Project No.: 35389050

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|------------|-------------------|----------|-------------------|------------------|
| 35389050001 | 510 Bridge | | | | |
| 35389050001 | 510 Bridge | SM 2520B Modified | 445711 | | |
| 35389050001 | 510 Bridge | SM 2540C | 444798 | | |
| 35389050001 | 510 Bridge | SM 2540D | 445102 | | |
| 35389050001 | 510 Bridge | SM 5210B | 444048 | SM 5210B | 445293 |
| 35389050001 | 510 Bridge | EPA 300.0 | 444331 | | |
| 35389050001 | 510 Bridge | EPA 350.1 | 444872 | | |
| 35389050001 | 510 Bridge | EPA 351.2 | 444879 | EPA 351.2 | 446004 |
| 35389050001 | 510 Bridge | EPA 353.2 | 444235 | | |
| 35389050001 | 510 Bridge | EPA 365.3 | 445772 | EPA 365.3 | 446038 |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

| | | |
|--|---------------------------------------|---|
|  | Document Name: Field Sampling Log | Date Revised: December 3, 2012 |
| | Document Number: F-FL-C-022 rev.00 | Issuing Authority: Pace Florida Quality Office |

FIELD SAMPLING LOG

Arrived On Site Date: 4/30/2018 Time: 16:15 Departed Site Time: 17:15
 Sampler's Signature: [Signature] Sampler's Name: Jim Norton
 CLIENT NAME: Sebastian WCD PROJECT NAME: Quarterly SW
 CLIENT CONTACT: _____ SITE CONTACT: _____
 Personnel on Site: None
 Site Location: Sebastian, FL
 Ambient Conditions: Mild / Sunny / Windy
 Brief Description of Field Activities: Collection of SW grab samples
 Field Equipment Used: Dip Stick
 Decon Procedures: ☐ Yes ☒ No If Yes, Please Describe: _____
 Field Filtering: ☐ Yes ☒ No If Yes, Please Describe: _____
 Sample Matrix: ☐ DW ☐ GW ☐ WW ☐ SU ☐ STU ☐ SO ☐ SE ☐ ML ☒ Other: SW
 Physical Characteristics of Sample: _____
 Sampling Method: ☒ GRAB ☐ COMPOSITE
 For Composite Sampling; Document Sampling Procedure for Collecting a Representative Sample: _____

☐ QC Blanks ☐ Precleaned EQB ☐ Field Cleaned EQB
☐ Field Blanks ☐ Trip Blanks ☐ QC Blanks ☐ Duplicate ☐ Replicate Samples


Split Samples (explain): _____

| Sx. Location | Time | Parameters | Appearance | Odor | pH | Temp | Cond | DO | Turb |
|--------------|-------|--|------------|------|-----|------|--------|------------------|-------|
| 510 Bridge | 16:45 | BOD,NH3,TKN,TP,TSS, NO3,Cl,Salinity,TDS | | | 7.7 | 28.9 | 2141.0 | 111.5% 8.54mg | 22.40 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Calibration of Meters

| Meter | Y/N | Standard | Slope | Variance | Value |
|--------------|-----|----------|----------------------|----------|--------|
| pH | Y | 4.0 | | | 4.0 |
| pH | Y | 7.0 | | | 7.0 |
| pH | Y | 10.0 | | | 10.0 |
| Conductivity | Y | 1412 | | | 1413 |
| D.O. | Y | N/A | Adjust to 100% from: | | 100.9% |
| Turbidity | Ver | 10.0 | | | 10.4 |
| Turbidity | Ver | 20.0 | | | 20.5 |

Other Notation's or Anomalies: _____

| | | |
|--|--|---|
|  | Document Name: Sample Condition Upon Receipt Form | Document Revised: August 2, 2017 |
| | Document No.: F-FL-C-007 rev. 12 | Issuing Authority: Pace Florida Quality Office |

WO#: 35389050

(SCUR)

Project # **PM: TGA** Due Date: **05/10/18**
 Project Manager: **CLIENT: SEEWCD**
 Client:

Date and Initials of person:
 Examining contents:
 Label: DMF
 Deliver: DMF
 pH: DMF

Thermometer Used: T-324 Date: 5/1/18 Time: 1725 Initials: DMF

State of Origin: FL

| | |
|---|---|
| Cooler #1 Temp.°C <u>0.8</u> (Visual) <u>+0.1</u> (Correction Factor) <u>0.8</u> (Actual) | <input checked="" type="checkbox"/> Samples on ice, cooling process has begun |
| Cooler #2 Temp.°C _____ (Visual) _____ (Correction Factor) _____ (Actual) | <input type="checkbox"/> Samples on ice, cooling process has begun |
| Cooler #3 Temp.°C _____ (Visual) _____ (Correction Factor) _____ (Actual) | <input type="checkbox"/> Samples on ice, cooling process has begun |
| Cooler #4 Temp.°C _____ (Visual) _____ (Correction Factor) _____ (Actual) | <input type="checkbox"/> Samples on ice, cooling process has begun |
| Cooler #5 Temp.°C _____ (Visual) _____ (Correction Factor) _____ (Actual) | <input type="checkbox"/> Samples on ice, cooling process has begun |
| Cooler #6 Temp.°C _____ (Visual) _____ (Correction Factor) _____ (Actual) | <input type="checkbox"/> Samples on ice, cooling process has begun |

Courier: ☐ Fed Ex ☐ UPS ☐ USPS ☐ Client ☐ Commercial ☒ Pace ☐ Other _____
 Shipping Method: ☐ First Overnight ☐ Priority Overnight ☐ Standard Overnight ☐ Ground ☐ International Priority
☐ Other _____
 Billing: ☐ Recipient ☐ Sender ☐ Third Party ☐ Credit Card ☒ Unknown

Tracking # _____

Custody Seal on Cooler/Box Present: ☐ Yes ☒ No Seals intact: ☐ Yes ☒ No Ice: Wet Blue Dry None

Packing Material: ☐ Bubble Wrap ☐ Bubble Bags ☒ None ☐ Other _____

Samples shorted to lab (If Yes, complete) Shorted Date: N/A Shorted Time: N/A Qty: N/A

Comments:

| | | |
|--|--|---|
| Chain of Custody Present | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | |
| Chain of Custody Filled Out | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | |
| Relinquished Signature & Sampler Name COC | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | |
| Samples Arrived within Hold Time | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | |
| Rush TAT requested on COC | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | |
| Sufficient Volume | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | |
| Correct Containers Used | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | |
| Containers Intact | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | |
| Sample Labels match COC (sample IDs & date/time of collection) | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | |
| All containers needing acid/base preservation have been checked. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | |
| All Containers needing preservation are found to be in compliance with EPA recommendation: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | |
| Exceptions: VOA, Coliform, TOC, O&G, Carbamates | | |
| Headspace in VOA Vials? (>6mm): | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | Preservation Information: Lot #/Trace #: _____ Date: _____ Time: _____ Initials: _____ |
| Trip Blank Present: | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | |

Client Notification/ Resolution:

Person Contacted: _____ Date/Time: _____

Comments/ Resolution (use back for additional comments):

Project Manager Review: _____

Date: _____

AGENDA
SEBASTIAN RIVER IMPROVEMENT DISTRICT
Meeting Room of the Marine Bank & Trust
Island Location – Admiral
571 Beachland Boulevard
Vero Beach, Florida 32963
LANDOWNERS’ MEETING
June 6, 2018
10:00 a.m.

- A.** Call to Order
- B.** Proof of Publication.....Page 76
- C.** Establish Quorum
- D.** Consider Adoption of Election Procedures.....Page 79
- E.** Election of Chair for Landowners Meeting
- F.** Election of Secretary for Landowners’ Meeting
- G.** Approval of Minutes
 - 1. June 7, 2017 Landowners’ Meeting Minutes.....Page 82
- H.** Election of Supervisors
 - 1. Determine Number of Voting Units Represented or Assigned by Proxy.....Page 85
 - 2. Nomination of Supervisors
 - 3. Casting of Ballots.....Page 86
 - 4. Ballot Tabulation and Result
- I.** Other Business
 - 1. Receive Treasurer’s Report.....Page 87
 - 2. Receive Engineer’s Report.....Page 88
- J.** Landowners’ Comments
- K.** Adjourn

Treasure Coast Newspapers

TCPALM

Indian River Press Journal
1801 U.S. 1, Vero Beach, FL 32960
AFFIDAVIT OF PUBLICATION

STATE OF FLORIDA

COUNTY OF INDIAN RIVER

Before the undersigned authority personally appeared, Natalie Zollar, who on oath says that she is Classified Inside Sales Manager of the Indian River Press Journal, a daily newspaper published at Vero Beach in Indian River County, Florida: that the attached copy of advertisement was published in the Indian River Press Journal in the following issues below. Affiant further says that the said Indian River Press Journal is a newspaper published in Vero Beach in said Indian River County, Florida, and that said newspaper has heretofore been continuously published in said Indian River County, Florida, daily and distributed in Indian River County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The Indian River Press Journal has been entered as Periodical Matter at the Post Offices in Vero Beach, Indian River County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

| Customer | Ad Number | Copyline | PO # |
|--|-----------|--------------------------------------|------|
| 432751 - SPECIAL DISTRICT SERVICES INC | 2009407 | SEBASTIAN RIVER IMPROVEMENT DISTRICT | |

Pub Dates

May 14, 2018

May 21, 2018

Sworn to and subscribed before me this day of, May 21, 2018, by

Natalie Zollar, who is
Natalie Zollar
(X) personally known to me or
() who has produced _____ as identification.

Karol E Kangas
Karol Kangas Notary Public



Notice To Creditors

NOTICE TO CREDITORS

The administration of the estate of Matthew J. Smith, deceased, whose date of death was February 2, 2018, is pending in the Circuit Court for Indian River County, Florida, Probate Division, the address of which is P.O. Box 1028, Vero Beach, Florida 32961. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court on or before the later of 3 months after the time of the first publication of this notice or 30 days after the date of service of a copy of this notice on them.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court within 3 months after the date of the first publication of this notice.

All claims not filed within the time periods set forth in Florida Statutes, Section 733.702 will be forever barred.

Notwithstanding the time period set forth above, any claim filed two (2) years or more after the decedent's date of death is barred.

The date of first publication of this notice is May 14, 2018.

Signed on this 16th day of February, 2018.

Todd W. Fennell
Attorney for Personal Representative
Florida Bar No. 8862979
Gould Cooksey Fennell, PA
979 Beachland Boulevard
Vero Beach, Florida 32963
Telephone: (772) 231-1100
Email: twf@service@gould-cooksey.com

Todd W. Fennell
Attorney for Personal Representative
Florida Bar No. 8862979
Gould Cooksey Fennell, PA
979 Beachland Boulevard
Vero Beach, Florida 32963
Telephone: (772) 231-1100
Email: twf@service@gould-cooksey.com

Maria C. Klostine
Personal Representative
3153 Ashford Square
Vero Beach, Florida 32966
Pub. May 14 and 21, 2018
TCN 2008915

IN THE CIRCUIT COURT FOR ST. LUCIE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018CP000589
Division: Probate

IN RE: ESTATE OF
RENEE TRUHP HIPLE
Deceased.

NOTICE TO CREDITORS
(Summary Administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are hereby notified that an Order of Summary Administration has been entered in the estate of Renee Truhp Hiple, deceased, by the Circuit Court for St. Lucie County, Florida, Probate Division, the address of which is 201 E. Indian River Drive, Fort Pierce, Florida 34950; that the decedent's date of death was March 20, 2018; that the total value of the estate is \$16,787.94; and that the names and addresses of those to whom it has been assigned by such order are:

Name/Address
Christopher D. Pottorff
1801 South Header Canal Road
Ft. Pierce, Florida 34945

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 14, 2018.

Attorney for Person Giving Notice
Bradley R. Gould, Esq.
Florida Bar Number: 502571
Dana M. Applebaum, Esq.
Florida Bar Number: 73947
Dean, Mead, Minton & Zwermer
300 S. 25th Street, Suite 200
Fort Pierce, Florida 34947
Telephone: (772) 464-7700
Fax: (772) 464-7812
Attorneys for Plaintiff
Primary E-Mail: dapplebaum@deanmead.com
Secondary E-Mail: gpc@service@deanmead.com

Person Giving Notice
Christopher D. Pottorff
1801 South Header Canal Road
Ft. Pierce, Florida 34945
Pub. May 21 and 28, 2018
TCN 2016558

IN THE CIRCUIT COURT FOR ST. LUCIE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018CP000535
Division: Nineteenth

IN RE: ESTATE OF
SHIRLEY J. VENABLE
Deceased

Notice To Creditors

NOTICE TO CREDITORS

The administration of the estate of SHIRLEY J. VENABLE, deceased, whose date of death was March 2, 2018, is pending in the Circuit Court for Indian River County, Florida, Probate Division, the address of which is 218 21st Avenue, Fort Pierce, Florida 34950. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 14, 2018.

Attorney for Personal Representative
Richard D. Sneed, Jr., Esquire
E-Mail Address: rdsj@rdsbellsouth.net
E-Mail Address: Richard@rdsbellsouth.net
Florida Bar No. 139213
LAW OFFICES OF
RICHARD D. SNEED, JR., P.A.
2001 9th Ave., Suite 114
Vero Beach, FL 32960
Telephone: (772) 562-2772

Personal Representative:
Theresa A. Horlitz
353 Vesta Circle
Fort Pierce, Florida 33901
Pub. May 14 and 21, 2018
TCN 2009622

IN THE CIRCUIT COURT FOR MARTIN COUNTY, FLORIDA
PROBATE DIVISION
File No. 432018CP000326CPAX-MX

IN RE: ESTATE OF
VIVIAN B. EATON,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of VIVIAN B. EATON, deceased, whose date of death was March 24, 2018, is pending in the Circuit Court for Martin County, Florida, Probate Division, the address of which is 100 East Coast Blvd., Stuart, FL 34994. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 14, 2018.

John M. Severson
Attorney for Personal Representative
Florida Bar No. 313890
Burns & Severson, P.A.
P.O. Box 249
West Palm Beach, FL 33407
Telephone: 561-687-2003
Email: jms@burnsandsseverson.com
Secondary Email: jseaverson@burnsandsseverson.com
LAWRENCE S. EATON
Personal Representative
18165 SE Ridgeway Drive
Tampa, FL 33649
Pub. May 14 and 21, 2018
TCN 2009583

Other Public Notices

Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of 2477 ANYTIME BAIL BONDS located at 4005 43rd Avenue, Vero Beach, Florida 32960, intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Vero Beach, Florida, this 14th day of May, 2018.
Jazzy Auto Sales Inc.
Pub. May 21, 2018
TCN 2016137

Other Public Notices

Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of 2477 ANYTIME BAIL BONDS located at 4005 43rd Avenue, Vero Beach, Florida 32960, intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Vero Beach, Florida, this 14th day of May, 2018.
Jazzy Auto Sales Inc.
Pub. May 21, 2018
TCN 2016549

Public Notices

Effective June 23, 2018, Dr. Julia A. Trautwein will no longer be employed by Martin Heath Physician Group. Patient records will be maintained at 3066 S.W. Martin Downs Blvd., Stuart, FL 34990, telephone: (772) 781-7291. You may have a copy of your medical record transferred to a physician of your choice at no charge with a signed authorization. Pub. May 14, 2018 and June 4, 2018
TCN 2013591

NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE PORTFOLIO ISLES COMMUNITY DEVELOPMENT DISTRICT

NOTICE IS HEREBY GIVEN that the qualifying period for candidates for the office of Supervisor of the Portofino Isles Community Development District ("District") will commence at noon on June 18, 2018 and close at noon on June 22, 2018. As provided in Section 99.06(18), Florida Statutes, qualifying papers may be submitted beginning June 4, 2018, to be processed and filed during the qualifying period. Candidates must appear at the office of Supervisors of the District with the St. Lucie County Supervisor of Elections, at one of the following locations (the Supervisor of Elections recommends that qualifying papers filed during the June 18-22 qualifying period be submitted to the Fort Pierce office):

St. Lucie West South County Annex
250 NE Country Club Drive
Fort St. Lucie, Florida 34986-2408
Telephone: (772) 871-5410

Walton Road County Admin. Annex
1664 S.E. Walton Road
Port St. Lucie, Florida 34952
Telephone: (772) 337-5623

Orange Blossom Business Center
4132 Okeechobee Road
Fort Pierce, Florida 34947
Telephone: (772) 462-1500

All candidates shall qualify for individual seats in accordance with Section 99.06(1), Florida Statutes, and must also be qualified electors of the District. A qualified elector is any person at least 18 years of age who also is a citizen of the United States, a legal resident of the State of Florida, and of the District, and who is registered to vote with the St. Lucie County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statutes.

The District has two seats up for election, specifically seat #1 and seat #2. Each seat carries a four-year term of office. Elections are non-partisan and will be held at the same time as the general election on November 6, 2018, in the manner prescribed by law for general elections.

For additional information, please contact the St. Lucie County Supervisor of Elections.
Dated this 21st day of May, 2018.

DISTRICT
Paul Winkuljohn, District Manager
PORTFOLIO ISLES COMMUNITY DEVELOPMENT DISTRICT
Pub. May 21, 2018
TCN 2011211

NOTICE OF PUBLIC HEARING AND REGULAR MEETING OF THE CRENSHAW COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the Crenshaw Community Development District will hold a regular meeting and a public hearing on June 5, 2018 at 11:30 A.M. at the offices of Culppepper & Terpening, Inc. 2980 South 25th St., Fort Pierce, Florida 34981, for the purpose of hearing comments and objections on the adoption of the budget for the operation and maintenance of District facilities for Fiscal Year 2019. In addition, the Board will hear public comment and objections regarding the levy of a non ad valorem assessment pursuant to Florida Law for the purpose of funding operations and maintenance and principal and interest expenses of the District. The District may also fund various facilities through the collection of certain rates, fees and charges which are identified within the budget(s). A copy of the budget(s) may be obtained at the offices of the District Manager, 5145 N. Noll Hill Road, Sunrise, Florida 33351, during normal business hours.

The Board will also consider any other business, which may properly come before it. The meeting may be continued to a date, time, and place to be specified on the record at the meeting. The meeting is open to the public and will be conducted in accordance with the provisions of Florida law for Community Development Districts.

Public Notices

There may be occasions when one or more Supervisors will participate by telephone. At the above location there will be present a speaker telephone so that any interested person may attend the meeting at the above location and be fully informed of the discussion taking place either in person or by telephone communication.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (954) 731-9881 at least five calendar days prior to the meeting.

Each person who decides to appear at this decision made by the Board with respect to any matter considered at the meeting is advised that person will need a record of the proceedings is made, including the testimony and evidence upon which such decision is based.

Rich Hans, District Manager
Pub. May 14 and 21, 2018
TCN 2013591

NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE RIVER PLACE ON THE ST. LUCIE COMMUNITY DEVELOPMENT DISTRICT

NOTICE IS HEREBY GIVEN that the qualifying period for candidates for the office of Supervisor of the River Place on the St. Lucie Community Development District ("District") will commence at noon on June 18, 2018 and close at noon on June 22, 2018. As provided in Section 99.06(18), Florida Statutes, qualifying papers may be submitted beginning June 4, 2018, to be processed and filed during the qualifying period. Candidates must appear at the office of Supervisors of the District with the St. Lucie County Supervisor of Elections, at one of the following locations (the Supervisor of Elections recommends that qualifying papers filed during the June 18-22 qualifying period be submitted to the Fort Pierce office):

St. Lucie West South County Annex
250 NE Country Club Drive
Port St. Lucie, Florida 34986-2408
Telephone: (772) 871-5410

Walton Road County Admin. Annex
1664 S.E. Walton Road
Port St. Lucie, Florida 34952
Telephone: (772) 337-5623

Orange Blossom Business Center
4132 Okeechobee Road
Fort Pierce, Florida 34947
Telephone: (772) 462-1500

All candidates shall qualify for individual seats in accordance with Section 99.06(1), Florida Statutes, and must also be qualified electors of the District. A qualified elector is any person at least 18 years of age who also is a citizen of the United States, a legal resident of the State of Florida, and of the District, and who is registered to vote with the St. Lucie County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statutes.

The District has two seats up for election, specifically seat #1 and seat #2. Each seat carries a four-year term of office. Elections are non-partisan and will be held at the same time as the general election on November 6, 2018, in the manner prescribed by law for general elections.

For additional information, please contact the St. Lucie County Supervisor of Elections.
Dated this 21st day of May, 2018.

Rich Hans, District Manager
RIVER PLACE ON THE ST. LUCIE COMMUNITY DEVELOPMENT DISTRICT
Pub. May 21, 2018
TCN 2013591

NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE PORTFOLIO SHORES COMMUNITY DEVELOPMENT DISTRICT

NOTICE IS HEREBY GIVEN that the qualifying period for candidates for the office of Supervisor of the Portofino Shores Community Development District ("District") will commence at noon on June 18, 2018 and close at noon on June 22, 2018. As provided in Section 99.06(18), Florida Statutes, qualifying papers may be submitted beginning June 4, 2018, to be processed and filed during the qualifying period. Candidates must appear at the office of Supervisors of the District with the St. Lucie County Supervisor of Elections, at one of the following locations (the Supervisor of Elections recommends that qualifying papers filed during the June 18-22 qualifying period be submitted to the Fort Pierce office):

St. Lucie West South County Annex
250 NE Country Club Drive
Port St. Lucie, Florida 34986-2408
Telephone: (772) 871-5410

Walton Road County Admin. Annex
1664 S.E. Walton Road
Port St. Lucie, Florida 34952
Telephone: (772) 337-5623

Orange Blossom Business Center
4132 Okeechobee Road
Fort Pierce, Florida 34947
Telephone: (772) 462-1500

All candidates shall qualify for individual seats in accordance with Section 99.06(1), Florida Statutes, and must also be qualified electors of the Dis-

trict. A qualified elector is any person at least 18 years of age who also is a citizen of the United States, a legal resident of the State of Florida, and of the District, and who is registered to vote with the St. Lucie County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statutes.

The District has three seats up for election, specifically seats #1, seat #2 and seat #3. Each seat carries a four-year term of office. Elections are non-partisan and will be held at the same time as the general election on November 6, 2018, in the manner prescribed by law for general elections.

For additional information, please contact the St. Lucie County Supervisor of Elections.
Dated this 21st day of May, 2018.

Rich Hans, District Manager
PORTFOLIO SHORES COMMUNITY DEVELOPMENT DISTRICT
Pub. May 21, 2018
TCN 2011183

NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE VERANO #1 COMMUNITY DEVELOPMENT DISTRICT

NOTICE IS HEREBY GIVEN that the qualifying period for candidates for the office of Supervisor of the Verano #1 Community Development District ("District") will commence at noon on June 18, 2018 and close at noon on June 22, 2018. As provided in Section 99.06(18), Florida Statutes, qualifying papers may be submitted beginning June 4, 2018, to be processed and filed during the qualifying period. Candidates must appear at the office of Supervisors of the District with the St. Lucie County Supervisor of Elections, at one of the following locations (the Supervisor of Elections recommends that qualifying papers filed during the June 18-22 qualifying period be submitted to the Fort Pierce office):

St. Lucie West South County Annex
250 NE Country Club Drive
Port St. Lucie, Florida 34986-2408
Telephone: (772) 871-5410

Walton Road County Admin. Annex
1664 S.E. Walton Road
Port St. Lucie, Florida 34952
Telephone: (772) 337-5623

Orange Blossom Business Center
4132 Okeechobee Road
Fort Pierce, Florida 34947
Telephone: (772) 462-1500

All candidates shall qualify for individual seats in accordance with Section 99.06(1), Florida Statutes, and must also be qualified electors of the District. A qualified elector is any person at least 18 years of age who also is a citizen of the United States, a legal resident of the State of Florida, and of the District, and who is registered to vote with the St. Lucie County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statutes.

The District has two seats up for election, specifically seat #1 and seat #2. Each seat carries a four-year term of office. Elections are non-partisan and will be held at the same time as the general election on November 6, 2018, in the manner prescribed by law for general elections.

For additional information, please contact the St. Lucie County Supervisor of Elections.
Dated this 21st day of May, 2018.

Rich Hans, District Manager
VERANO #1 COMMUNITY DEVELOPMENT DISTRICT
Pub. May 21, 2018
TCN 2011702

NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE RESERVE COMMUNITY DEVELOPMENT DISTRICT

NOTICE IS HEREBY GIVEN that the qualifying period for candidates for the office of Supervisor of the Reserve Community Development District ("District") will commence at noon on June 18, 2018 and close at noon on June 22, 2018. As provided in Section 99.06(18), Florida Statutes, qualifying papers may be submitted beginning June 4, 2018, to be processed and filed during the qualifying period. Candidates must appear at the office of Supervisors of the District with the St. Lucie County Supervisor of Elections, at one of the following locations (the Supervisor of Elections recommends that qualifying papers filed during the June 18-22 qualifying period be submitted to the Fort Pierce office):

St. Lucie West South County Annex
250 NE Country Club Drive
Port St. Lucie, Florida 34986-2408
Telephone: (772) 871-5410

Walton Road County Admin. Annex
1664 S.E. Walton Road
Port St. Lucie, Florida 34952
Telephone: (772) 337-5623

Orange Blossom Business Center
4132 Okeechobee Road
Fort Pierce, Florida 34947
Telephone: (772) 462-1500

All candidates shall qualify for individual seats in accordance with Section 99.06(1), Florida Statutes, and must also be qualified electors of the Dis-

Public Notices

trict. A qualified elector is any person at least 18 years of age who also is a citizen of the United States, a legal resident of the State of Florida, and of the District, and who is registered to vote with the St. Lucie County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statutes.

The District has two seats up for election, specifically seats #1 and #2. Each seat carries a four-year term of office. Elections are non-partisan and will be held at the same time as the general election on November 6, 2018, in the manner prescribed by law for general elections.

For additional information, please contact the St. Lucie County Supervisor of Elections.
Dated this 21st day of May, 2018.

Rich Hans, District Manager
RESERVE COMMUNITY DEVELOPMENT DISTRICT
Pub. May 21, 2018
TCN 2011279

NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE RESERVE COMMUNITY DEVELOPMENT DISTRICT #2

NOTICE IS HEREBY GIVEN that the qualifying period for candidates for the office of Supervisor of the Reserve Community Development District #2 ("District") will commence at noon on June 18, 2018 and close at noon on June 22, 2018. As provided in Section 99.06(18), Florida Statutes, qualifying papers may be submitted beginning June 4, 2018, to be processed and filed during the qualifying period. Candidates must appear at the office of Supervisors of the District with the St. Lucie County Supervisor of Elections, at one of the following locations (the Supervisor of Elections recommends that qualifying papers filed during the June 18-22 qualifying period be submitted to the Fort Pierce office):

St. Lucie West South County Annex
250 NE Country Club Drive
Port St. Lucie, Florida 34986-2408
Telephone: (772) 871-5410

Walton Road County Admin. Annex
1664 S.E. Walton Road
Port St. Lucie, Florida 34952
Telephone: (772) 337-5623

Orange Blossom Business Center
4132 Okeechobee Road
Fort Pierce, Florida 34947
Telephone: (772) 462-1500

All candidates shall qualify for individual seats in accordance with Section 99.06(1), Florida Statutes, and must also be qualified electors of the District. A qualified elector is any person at least 18 years of age who also is a citizen of the United States, a legal resident of the State of Florida, and of the District, and who is registered to vote with the St. Lucie County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statutes.

The District has three seats up for election, specifically seat #1, seat #2 and seat #3. Each seat carries a four-year term of office. Elections are non-partisan and will be held at the same time as the general election on November 6, 2018, in the manner prescribed by law for general elections.

For additional information, please contact the St. Lucie County Supervisor of Elections.
Dated this 21st day of May, 2018.

Rich Hans, District Manager
RESERVE COMMUNITY DEVELOPMENT DISTRICT #2
Pub. May 21, 2018
TCN 2011694

PUBLIC NOTICE

THE PUBLIC is invited by the Martin County School Board, Exceptional Student Education Department to provide input into the utilization of the Individuals w/Disabilities Education Act (IDEA), Entitlement Grants at the Exceptional Student Education Office at 500 S.E. Ocean Blvd., Stuart, FL in MP E-4 on Thursday May 31, 2018 from 9:00 am to 6:30 pm. For additional information about this meeting please call (772) 219-1200 Ext. 30428 or Email barrenja.martink12@fls.net
Pub. May 18-21, 2018
TCN 2016033

SEBASTIAN RIVER IMPROVEMENT DISTRICT NOTICE OF REGULAR BOARD MEETING & ANNUAL LANDOWNERS' MEETING

NOTICE IS HEREBY GIVEN that the Sebastian River Improvement District ("SRID") will hold a Regular Board Meeting on June 6, 2018, at 9:00 a.m. in Meeting Room of the Marine Bank & Trust Island Location - Admiral located at 571 Beachland Boulevard, Vero Beach, Florida 32963.

The purpose of the Regular Board Meeting is to conduct any business which may properly come before the Board. The meeting is open to the public and will be conducted in accordance with the provisions of Florida law. A copy of the agenda for the meeting may be obtained from the District's website or by contacting the District Manager at:

Wheel/Recreation
Buy & Sell! ask
LocalBeds

Public Notices

(561) 630-4922 and/or toll free at 1-877-737-4922.

NOTICE IS HEREBY GIVEN that SRID will hold its Annual Landowners' Meeting on June 6, 2018, at 10:00 a.m., or as soon thereafter as can be heard, in a Meeting Room of the Marine Bank & Trust Island Location, Admiral located at 571 Beachland Boulevard, Vero Beach, Florida 32963.

The purpose of the Annual Landowners' Meeting is to elect one (1) Supervisor to the SRID Board of Supervisors. The Annual Landowners' Meeting is open to the public and will be conducted in accordance with the provisions of Florida law. A copy of the Agenda for the Annual Landowners' Meeting may be obtained from the District's website or by contacting the District Manager at (561) 630-4922 and/or toll free at 1-877-737-4922.

From time to time, one Supervisor may participate by telephone; therefore, a speaker telephone will be present as required, at the meeting location so that Supervisors may be fully informed of the discussions taking place. Said meetings may be continued as found necessary to a time and place specified on the record.

If any person decides to appeal any decision with respect to any matter considered at these meetings, such person will need a record of the proceedings and such person may need to insure that a verbatim record of the proceedings is made at his or her own expense and which record includes the testimony and evidence on which the appeal is based.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations of an interpreter to participate at any of these meetings should contact the District Manager at (561) 630-4922 and/or toll free at 1-877-737-4922 at least seven days prior to the date of the particular meeting.

Meetings may be cancelled from time to time without advertised notice.

SEBASTIAN RIVER IMPROVEMENT DISTRICT

www.sebastianriver.org

PUBLISH: 05/14/18 & 05/21/18 TCN 2009407

Request for Bids

ADVERTISEMENTS FOR BIDS

INDIAN RIVER COUNTY

Sealed bids will be received by Indian River County until 2:00 P.M. on Wednesday, June 27, 2018. Each bid shall be submitted in a sealed envelope and shall bear the name and address of the bidder on the outside and the words "CR 512 RESURFACING & SHOULDER WIDENING FROM MYRTLE STREET TO 125th AVENUE AND BID NO. 2018009". Bids should be addressed to Purchasing Division, 3800 27th Street, Vero Beach, Florida 32960. All bids will be opened publicly and read aloud at 2:00 P.M. on the day specified above, will not be accepted or considered.

INDIAN RIVER COUNTY PROJECT NO. ICR-1305 INDIAN RIVER COUNTY BID NO. 2018009

PROJECT DESCRIPTION: This project will be performed for resurfacing of CR 512 from Myrtle Street to 125th Avenue. The proposed improvements will include milling of existing pavement, installation of supervene asphalt concrete, installation of signal mast arms & associated controllers with video detection, widening paved shoulders, sodding and installation of temporary plastic pavement markings, replacement of sidewalk curb returns for ADA compliance and other ancillary construction work. This is a F.D.O.T. Small County Outreach Program (SCOP) funded project. FM No. 432066-1-54-01.

All material and equipment furnished and all work performed shall be in accordance with the plans, specifications, and contract documents pertaining thereto. Copies of the documents are available at: www.demandstar.com or by contacting the Purchasing Division at (772) 226-1416 or purchasing@ircgov.com. All other communications concerning this bid shall be directed to IRC Purchasing Division at purchasing@ircgov.com.

All bidders shall submit one (1) original and one (1) copy of the Bid Proposal forms provided within the specifications. Please note that the questionnaire must be filled out completely including the financial statement. BID SECURITY must accompany each Bid, and must be in the form of an AHA Document ASIO Bid Bond, properly executed by the Bidder and by a qualified surety, or a certified check or a cashier's check, drawn on any bank authorized to do business in the State of Florida. Bid security must be in the sum of not less than Five Percent (5%) of the total amount of the bid, made payable to Indian River County Board of County Commissioners. In the event the Contract is awarded to the Bidder, Bidder will enter in a Contract with the County.



Request for Bids

and furnish the required 100% Public Construction Bond within the timeframe set forth by the County. If Bidder fails to do so, the Bid Security shall be retained by the County as liquidated damages and not as penalty.

The County reserves the right to delay awarding of the Contract for a period of ninety (90) days after the bid opening, to waive informalities in any bid, or object any or all bids in whole or in part with or without cause/or to accept the bid that, in its judgment, will serve the best interest of Indian River County, Florida. The County will not reimburse any Bidder for bid preparation costs.

A MANDATORY Pre-Bid Conference will be held on **Tuesday, June 12, 2018 at 2:00 P.M.**, in the first-floor conference room at 1113 of the Indian River County Administration Building located at 1801 27th Street, Vero Beach, Florida 32960. ATTENDANCE AT THIS CONFERENCE IS MANDATORY. All BIDDERS arriving after the meeting has begun will be allowed to sign in.

INDIAN RIVER COUNTY

By: Jennifer Hyde
Purchasing Manager
Pub: May 21 and 28, 2018
TCN 2013700

Tax Deed Application

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-418

NOTICE IS HEREBY GIVEN that ST WEALTH PARTNERS LP, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance of the property, and the names in which it was assessed are as follows:

Certificate No.: 2012/3404
Year of Issuance: 2012

Address: 1012 MAYFLOWER RD, FORT PIERCE
Property Description: PINEWOOD S/D BLK 14 LOT 19 (OR 2709-2189)
Parcel ID: 2415-601-0195-000/8

Names(s) In Which Assessed: GLEN E DAVIS (EST)

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector. For redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 16th day of April, 2018
MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1989558

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-490

NOTICE IS HEREBY GIVEN, that TIGFY, LLC CAPITAL ONE, N.A., AS COLLATERAL ASSIGNEE OF TIGFY, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2011/2575
Year of Issuance: 2015

Address: 624 S 5TH STREET, FORT PIERCE
Property Description: 10 35 40 BLVD AT HWY COR OF LOT 17 BLK A BLVD DEV CO'S S/D RUNS TO F.L.A. IN ON FLA AT 5 S T, NLY ON E L I OF 5 S T FLY, ELY TO POB, BEING IN SW 1/4 OF 10-35-40 (22) (MAP 24 10F) (OR 3994-114-4298-2018)
Parcel ID: 2410-344-0003-000/3

Names(s) In Which Assessed: MOUNTAIN RISE MANAGEMENT LLC/ZEN 3 LLC

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector. For redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 16th day of April, 2018
MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1989554

Tax Deed Application

tor, 772-462-1650.

Dated this 3rd day of April, 2018
MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1989861



NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-491

NOTICE IS HEREBY GIVEN, that TIGFY, LLC CAPITAL ONE, N.A., AS COLLATERAL ASSIGNEE OF TIGFY, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2015/2677
Year of Issuance: 2015

Address: 708 S 6TH STREET, FORT PIERCE
Property Description: LOT 10 BLOCK COLLEGE RD S/E-S/D OF LOTS 15, 16, 17, 18, 19, 20A, 20B, 21, 22, 23, 24 AND 25 K.B. PAULSONS ADDITION, ACCORDING TO THE PLAT OF K.B. PAULSONS ADDITION IN PLAT BOOK 7, AT PAGE (S) 49, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA
Parcel ID:

Names(s) In Which Assessed: RICHARD HIGHTOWER/JUSTIN HIGHTOWER/EDWARD STATHEN

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector. For redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 16th day of April, 2018
MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1989744

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-453

NOTICE IS HEREBY GIVEN, that CB INTERNATIONAL INVESTMENTS, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2011/2275
Year of Issuance: 2011

Address: 0 N 37TH STREET, ST. LUCIE COUNTY
Property Description: SUNLAND GARDENS, BLK 10 ALL LOTS 12 AND 13 AND LOT 14 S/D 12 (0.35 AC) (OR 613-951)
Parcel ID: 2405-601-0194-000/0

Names(s) In Which Assessed: HANSEL ROBINS / PASCIA MORRIS / THE CHRISTIAN CONNECTION, INC.

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector. For redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 3rd day of April, 2018
MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1989844

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-455

NOTICE IS HEREBY GIVEN, that TIGFY, LLC CAPITAL ONE, N.A., AS COLLATERAL ASSIGNEE OF TIGFY, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2011/7823
Year of Issuance: 2011

Address: 4617 SW BABYLON ST, PORT ST. LUCIE
Property Description: PORT ST. LUCIE SECTION 33-BLK 2203 LOT 10 (MAP 43/365) (OR 2031-1061)
Parcel ID: 3420-660-0681-000/4

Names(s) In Which Assessed: NICHOLAS CUSIMANO

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

Tax Deed Application

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-502

NOTICE IS HEREBY GIVEN, that TIGFY, LLC CAPITAL ONE, N.A., AS COLLATERAL ASSIGNEE OF TIGFY, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2015/6815
Year of Issuance: 2015

Address: 442 SW DAUPHIN AVE, PORT ST. LUCIE
Property Description: PORT ST. LUCIE-SECTION 41- BLK 2905 LOT 7 (MAP 44/17N) (OR 1574-1563)
Parcel ID: 3420-705-0624-000/3

Names(s) In Which Assessed: RONALD ROBINSON/ROBALD ROBINSON (TR)/TAVANA ROBINSON/MAYBELLE ROBINSON

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector. For redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 16th day of April, 2018
MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1989744

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-500

NOTICE IS HEREBY GIVEN, that TIGFY, LLC CAPITAL ONE, N.A., AS COLLATERAL ASSIGNEE OF TIGFY, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2015/4460
Year of Issuance: 2015

Address: 1133 SW GOODMAN AVE, PSU
Property Description: PORT ST. LUCIE-SECTION 08- BLK 1 087 LOT 7 (MAP 44/06N) (OR 2638-4267)
Parcel ID: 3420-535-0072-000/7

Names(s) In Which Assessed: INTERNATIONAL REAL ESTATE HOLDINGS, LLC

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector. For redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 16th day of April, 2018
MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1989739

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-456

NOTICE IS HEREBY GIVEN, that CB INTERNATIONAL INVESTMENTS, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2011/7870
Year of Issuance: 2011

Address: 1210 SW JERICHO AVE, PORT ST. LUCIE
Property Description: PORT ST. LUCIE-SECTION 33- BLK 2238 LOT 10 (MAP 43/36N) (OR 2484-1718)
Parcel ID: 3420-660-1514-000/0

Names(s) In Which Assessed: NICHOLAS CUSIMANO

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector. For redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 16th day of April, 2018
MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1989534

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-460

NOTICE IS HEREBY GIVEN, that CB INTERNATIONAL INVESTMENTS, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Tax Deed Application

Names(s) In Which Assessed: JOSEPH MAUCERI

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector. For redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Dated this 3rd day of April, 2018
MARGARET RAHAL,
Deputy Clerk
Clerk of the Circuit Court,
St. Lucie County
Pub: April 30, May 7, 14 and 21, 2018
TCN 1989892

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 17-500

NOTICE IS HEREBY GIVEN, that TIGFY, LLC CAPITAL ONE, N.A., AS COLLATERAL ASSIGNEE OF TIGFY, LLC, the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2011/6342
Year of Issuance: 2011

Address: 385 SW GRIMALDO RD, PORT ST. LUCIE
Property Description: PORT ST. LUCIE-SECTION 13- BLK 636 LOT 33 (MAP 43/055) (OR 1671-922)
Parcel ID: 3420-560-2583-000/4

Names(s) In Which Assessed: VINCENT MONTALTO / CONSTRUCTION INC / VINCENT MONTALTO, JR.

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electronic sale 4th of June, 2018 at https://stlucie.clerk.auction.com at 11:00 A.M.

WARNING
THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 06/04/2018 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St. Lucie County Tax Collector. For redemption amounts and instructions, please contact the Tax Collector, 772-462-1



SEBASTIAN RIVER IMPROVEMENT DISTRICT ELECTION PROCEDURES

1. Landowners' Meeting

In accordance with the provisions of Chapter 2007-309, Laws of Florida, and applicable provisions of Chapter 298, it is required that an annual meeting of the Landowners of the District be held in June of each year for the purpose of electing a supervisor. To take the place of the retiring supervisor and hearing reports of the board of supervisors. The assembled Landowners shall organize by electing a Chairperson, who shall preside over the meeting; and a Secretary shall also be elected for recording purposes.

2. Establishment of Quorum

Any Landowner(s) present or voting by proxy shall constitute a quorum at the meeting of the Landowners.

3. Nomination of Candidates

At the meeting, the Chairperson shall call for nominations from the floor for Candidates for the Board of Supervisors. When there are no further nominations, the Chairperson shall close the floor for nominations. The names of each Candidate and the spelling of their names shall be announced. Nominees need not be present to be nominated.

4. Voting

Each Landowner shall be entitled to cast one vote for each acre (or lot parcel), or any fraction thereof, of land owned by him or her in the District, for each open position on the Board. (For example, if there are three positions open, an owner of one acre or less (or one lot parcel) may cast one vote for each of the three positions. An owner of two acres (or two lot parcels) may cast two votes for each of the three positions.) Each Landowner shall be entitled to vote either in person or by a representative present with a lawful written proxy.

5. Registration for Casting Ballots

The registration process for the casting of ballots by Landowners or their representatives holding their proxies shall be as follows:

- a) At the Landowners' Meeting and prior to the commencement of the first casting of ballots for a Board of Supervisor position, each Landowner, or their representative if proxies are being submitted in lieu thereof, shall be directed to register their attendance and the total number of votes by acreage (or lot parcels) to which each claims to be entitled, with the elected Secretary of the meeting or the District's Manager.

- b) At such registration, each Landowner, or their representative with a lawful proxy, shall be provided a numbered ballot for the Board of Supervisor position(s) open for election. A District representative will mark on the ballot the number of votes that such Landowner, or their representative, is registered to cast for each Board of Supervisor position open for election.
- c) All Landowner proxies shall be collected at the time of registration and retained with the Official Records of the District for subsequent certification or verification, if required.

6. Casting of Ballots

Registration and the issuance of ballots shall cease once the Chairperson calls for the commencement of the casting of ballots for the election of a Board of Supervisor and thereafter no additional ballots shall be issued.

The Chairperson will declare that the Landowners, or their representatives, be requested to cast their ballots for the Board of Supervisor(s). Once the ballots have been cast, the Chairperson will call for a collection of the ballots.

7. Counting of Ballots

Following the collection of ballots, the Secretary or District Manager shall be responsible for the tabulation of ballots in order to determine the total number of votes cast for each candidate that is seeking election.

The board of supervisors shall consist of three persons who, except as herein otherwise provided, shall hold office for a term of 3 years and until their successors are duly elected and qualified.

8. Contesting of Election Results

Following the election and announcement of the votes, the Chairperson shall ask the Landowners present, or those representatives holding proxies for Landowners, whether they wish to contest the election results. If no contests are received, said election results shall thereupon be certified.

If there is a contest, the contest must be addressed to the Chairperson and thereupon the individual casting a ballot that is being contested will be required to provide proof of ownership of the acreage for which they voted at the election within five (5) business days of the Landowners' Meeting. The proof of ownership shall be submitted to the District Manager who will thereupon consult with the District's General Counsel and together they will review the material provided and will determine the legality of the contested ballot(s). Once the contests are resolved, the Chairperson shall reconvene the Landowners' Meeting and thereupon certify the election results.

9. Recessing of Annual Landowners' Meeting

In the event there is a contest of a ballot or of the election, the Landowners' Meeting shall be recessed to a future time, date and location, at which time the election findings on the contest shall be reported in accordance with the procedure above and the newly elected Supervisor(s) shall thereupon take their Oath of Office.

10. Miscellaneous Provisions

- a) Each Landowner shall only be entitled to vote in person or by means of a representative attending in person and holding a lawful written proxy in order to cast said Landowner's votes.
- b) Proxies will not require that proof of acreage (or lot parcel) ownership be attached. Rather, proof of ownership must be provided timely by the holder of the proxy, if the proxy is contested in accordance with the procedure above.

SEBASTIAN RIVER IMPROVEMENT DISTRICT
LANDOWNERS' MEETING
JUNE 7, 2017

A. CALL TO ORDER

District Manager Todd Wodraska called the June 7, 2017, Landowners' Meeting of the Sebastian River Improvement District to order at 10:05 a.m. in the Northern Trust Bank Community Room at 755 Beachland Boulevard, Vero Beach, FL 32963.

B. PROOF OF PUBLICATION

District Manager Todd Wodraska offered Proof of Publication showing that notice of the Landowners' Meeting had been published in the *Indian River Press Journal*, as legally required.

C. ESTABLISH QUORUM

There was a quorum established with several landowners/proxy holders (see sign in sheet attached).

Also in attendance were staff members: District Manager Todd Wodraska and Len Lindahl, Jr. of Special District Services, Inc.; General Counsel Sam Block.; District Engineers George Simons and Marvin Carter of Carter & Associates.

D. CONSIDER ADOPTION OF ELECTION PROCEDURES

Mr. Wodraska explained the purpose of the annual landowners' meeting and the process for the election.

The Elections Procedures were adopted, as presented, with no objection.

E. ELECTION OF CHAIR FOR LANDOWNERS' MEETING

Mr. Wodraska asked for nominations for a Chair for the Landowners' meeting.

There was a nomination for Jeff Bass.

Mr. Bass was unanimously elected to serve as Chair for the meeting.

F. ELECTION OF SECRETARY FOR LANDOWNERS' MEETING

Mr. Sexton recommended that Mr. Wodraska serve as the Secretary for the Landowners' meeting.

There were no objections and Mr. Wodraska was elected as the Secretary for the meeting.

SEBASTIAN RIVER IMPROVEMENT DISTRICT
LANDOWNERS' MEETING
JUNE 7, 2017

G. APPROVAL OF MINUTES

1. June 1, 2016 Landowners' Meeting Minutes

There was a **motion** made by Mr. Hammond, seconded by Mr. Bass, to approve the June 1, 2016 Landowners' Meeting minutes, as presented. The **motion** carried unanimously.

H. ELECTION OF SUPERVISORS

1. Determine Number of Voting Units

Mr. Wodraska noted that the main purpose of the Landowners' Meeting was to elect a Supervisor for a three year term of the seat most recently held by Shawn Sexton.

1. Nomination of Candidates

Mr. Bass called for nominations of candidates for the three year term. There were was only one nomination:

- Shawn Sexton

2. Casting of Ballots

Casting of ballots was not necessary since there was only one nomination for one seat.

3. Ballot Tabulations

Shawn Sexton received all votes represented and was elected by acclamation.

4. Certifications of the Results

Mr. Wodraska asked if there were any objections to the election results. There were no objections.

Mr. Bass certified the results of the election with Shawn Sexton receiving a three-year term as Supervisor of the Sebastian River Improvement District expiring in June 2020.

I. OTHER BUSINESS

1. Receive Treasurer's Report

Mr. Wodraska provided the Annual Treasurer's Report, noting the SRID is in sound financial condition with a healthy fund balance.

SEBASTIAN RIVER IMPROVEMENT DISTRICT
LANDOWNERS' MEETING
JUNE 7, 2017

1. Receive Engineer's Report

District Engineer George Simons presented and reviewed the Annual Engineer's Report that was handed out at the meeting.

J. LANDOWNERS' COMMENTS

There were no comments.

K. ADJOURNMENT

There being no further business for the Landowners' Meeting, the meeting adjourned at 10:33 a.m. There were no objections

Secretary/Assistant Secretary

Chair/Vice-Chair

**LANDOWNER PROXY
SEBASTIAN RIVER
IMPROVEMENT DISTRICT
LANDOWNERS' MEETING**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, the fee simple owner of the lands described herein, hereby constitutes and appoints _____ ("Proxy Holder") for and on behalf of the undersigned, to vote as proxy at the meeting of the landowners of the Sebastian River Improvement District to be held on June 6, 2018 at 10:00 a.m. at the Meeting Room of the Marine Bank & Trust Island Location – Admiral located at 571 Beachland Boulevard, Vero Beach, Florida 32963. and at any adjournments thereof, according to the number of acres of unplatted land and/or platted lots owned by the undersigned landowner which the undersigned would be entitled to vote if then personally present, upon any question, proposition, or resolution or any other matter or thing which may be considered at said meeting including, but not limited to the Board of Supervisors. Said Proxy Holder may vote in accordance with their discretion on all matters not known or determined at the time of solicitation of this proxy, which may be legally considered at said meeting.

This proxy is to continue in full force and effect from the hereof until the conclusion of the above noted landowners' meeting and any adjournment or adjournments thereof, but may be revoked at any time by written notice of such revocation presented at the annual meeting prior to the Proxy Holder exercising the voting rights conferred herein.

Printed Name of Legal Owner

Signature of Legal Owner

Date

Parcel Description*

of Acres

* Insert in the space above the street address of each parcel, the legal description of each parcel, or the tax identification number of each parcel. [If more space is needed, identification of Parcels owned may be incorporated by reference to an attachment hereto.]

Pursuant to section 298 Florida Statutes (2018), a fraction of an acre is treated as one (1) acre entitling the landowner to one vote with respect thereto.

TOTAL NUMBER OF AUTHORIZED VOTES: _____

Please note that each eligible acre of land or fraction thereof is entitled to only one vote, for example, a husband and wife are together entitled to only one vote per their residence if it is located on one acre or less of real property.

If the Legal Owner is not an individual, and is instead a corporation, limited liability company, limited partnership or other entity, evidence that the individual signing on behalf of the entity has the authority to do so should be attached hereto. (e.g. bylaws, corporate resolution, etc.)

BALLOT

BALLOT # _____

**SEBASTIAN RIVER
IMPROVEMENT DISTRICT
LANDOWNERS' MEETING**

ELECTION OF BOARD SUPERVISORS

JUNE 6, 2018

The undersigned certifies that he/she is the owner (____) or duly authorized **representative of lawful proxy of an owner** (____) of land in the **Sebastian River Improvement District**, constituting _____ acre(s) and hereby casts up to the corresponding number of his/her vote(s) for the following candidate/candidates to hold the above-named open position:

Name of Candidate

Number of Votes

Signature: _____

Printed Name: _____

Street Address or Tax Parcel Id Number for your Real Property:

June 6, 2018

Sebastian River Improvement District Treasurer's Report For Annual Landowners Meeting

The fund balance for the Sebastian River Improvement District at the close of Fiscal Year 2015/2016 (September 30, 2016) was \$216,663.

The fund balance for the Sebastian River Improvement District at the close of Fiscal Year 2016/2017 (September 30, 2017) was \$227,729.

The following table illustrates Fiscal Year 2016/2017 revenues and expenditures budgeted versus actuals:

| | Budgeted | Actual | Percentage |
|--------------------|------------|-----------|------------|
| Revenue | \$153,177 | \$160,515 | 104% |
| Expenditures | \$206,000 | \$149,449 | 72% |
| Excess/(Shortfall) | (\$52,823) | \$11,066 | |

It should be noted that the District budgeted to only collect 74% worth of an annual year's expenditures and to use reserves to cover any shortfall.

Special District Services, Inc.

RECEIVE ENGINEER'S REPORT

**TO BE DISTRIBUTED
UNDER SEPARATE COVER**